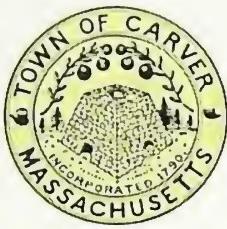


# Town of Carver



2005 ANNUAL REPORT  
of the TOWN OFFICERS

Painting on Cover:

**"Bog in Early Spring"**  
*by Local Artist*  
**Gail Marie Nauen**  
15 Old Main St.  
Carver, MA

**ANNUAL REPORT  
OF THE  
TOWN OFFICERS  
OF THE  
TOWN OF CARVER  
MASSACHUSETTS**



*Cranberry Land U.S.A.*

**FOR THE YEAR ENDING DECEMBER 31  
2005**

## **IN MEMORIAM**

During the year the Town experienced a loss of five present and past Town Officials. These individuals selflessly gave their time and energy in service to the community:

Their contributions were immeasurable, their legacy will not be forgotten, and we as residents are grateful.

### **John R. Tobin, III**

- Former member, Industrial Development Commission
- Former member, Recreation Commission
- Coach of various youth sports teams

### **Colonel Charles E. Erwin**

- Former Selectman and Chairman of the Board of Selectmen
- Member and Chairman of Old Colony Regional Vo-Tech School Committee

### **Russell Thomas**

- Earth Removal Committee Member

### **Edgar Lawrence**

- Member and Chairman of the Board of Health

### **Frank R. Mazzilli\***

- One of the longest serving Selectman in the Commonwealth of Massachusetts
- Former Selectman and Chairman of the Board of Selectmen
- Former Emergency Medical Services (Ambulance) Director
- Former Civil Defense Director
- Member, Earth Removal Committee
- Member, Finance Committee

\* One of Mr. Mazzilli's lifelong dreams was the extension of the new Route 44 into Plymouth. Shortly before his death, he was the first individual to travel on the new Route 44 at its dedication by State Officials. Also the bridge (overpass) over Route 58 was named for Mr. Mazzilli.

# **OFFICERS AND COMMITTEES FOR THE YEAR 2005**

	Expires
<b>MODERATOR</b>	
Daniel B. Daly .....	2006
<b>SELECTMEN, WATER COMMISSIONERS AND HERRING COMMITTEE</b>	
Francis J. Casey, Chairman .....	2008
Bernadette L. Hemingway .....	2006
Michael O'Donnell .....	2008
Robert H. Merritt .....	2006
Francis P. Muscat .....	2007
<b>TOWN CLERK</b>	
Jean F. McGillicuddy .....	2007
<b>TREASURER-COLLECTOR OF TAXES</b>	
Stephen P. Romano .....	2007
<b>ASSESSORS</b>	
Charles E. Hamilton .....	2007
Mathew J. Mendes, Sr. ....	2008
Karen Bell, Chairman .....	2006
<b>CARVER SCHOOL COMMITTEE</b>	
Mary B. Kaminski, Chairman .....	2007
Eva Kay L. Spencer, Vice Chairman .....	2007
Michelle Caruso .....	2006
Randall T. Webster .....	2008
Albert Spicer, III, Secretary .....	2008
<b>BOARD OF PUBLIC WORKS</b>	
Peter J. Cokinos, Chairman .....	2008
John D. Kelley .....	2007
Richard Ellis .....	2006
<b>BOARD OF HEALTH</b>	
Arthur Borden .....	2006
Edgar B. Lawrence, Chairman .....	2007
Steven Crawford .....	2008

## **LIBRARY TRUSTEES**

Sylvia M. Best .....	2008
Ann Marie Noyes, Chairman .....	2008
Barbara Butler .....	2007
Judith Fitzgerald .....	2007
Fred Harrison .....	2006
Catherine R. Trudeau .....	2006

## **PLANNING BOARD**

Sarah G. Hewins, Clerk .....	2008
Bryan Lauzon, Chairman .....	2007
William Sinclair, Clerk .....	2009
Stephen P. Romano, Vice Chairman .....	2006
Kevin R. Walsh .....	2007
Sheila Sullivan-Jardim .....	2006

## **CARVER HOUSING AUTHORITY**

Donna Fernandes .....	2009
Kenneth Simmons .....	2007
Judith Frost .....	2010

## **CONSTABLES**

Margaret Pelletier .....	2007
Gerry Farquharson .....	2007
Roger DeHay .....	2007

## **APPOINTED OFFICERS** **CALENDAR YEAR 2005**

### **TOWN ADMINISTRATOR**

Richard LaFond

### **INSPECTOR OF WIRES**

Thomas F. Emord  
Joseph M. Plant (Alt)

### **INSPECTOR OF PLUMBING & GAS INSTALLATIONS**

Paul M. Owen  
Charles Pina (Alt)

### **BUILDING COMMISSIONER**

Michael Mendoza  
James Akins (Alt)

**CONSERVATION AGENT**  
Sarah G. Hewins

**COUNCIL ON AGING DIRECTOR**  
Paul T. VonBurg

**HEALTH AGENT**  
Robert C. Tinkham

**DIRECTOR OF ASSESSING**  
Ellen C. Blanchard

**FIRE CHIEF, DEPUTY FIRE WARDEN**  
Dana E. Harriman  
Craig Weston

**DEPUTY FIRE CHIEF, DEPUTY FIRE WARDEN**  
Craig Weston  
Eric Germaine

**ANIMAL CONTROL OFFICER/  
ANIMAL INSPECTOR**  
Lea Pustejovsky  
Sheila Seery

**TOWN COUNSEL**  
Kopelman & Paige

**TOWN PLANNER**  
Jack Hunter

**CHIEF OF POLICE**  
Arthur A. Parker, Jr.

**POLICE SERGEANTS**  
Michael O'Donnell  
Michael Miksch  
Marc Duphily, Provisional  
Sheri Sarmento, Provisional

## **POLICE OFFICERS**

Anthony F. Luca  
David B. Harriman  
Kathleen Engelhart  
Heidi Ann Bassett  
Derrick Ostiguy  
Marie David

Lawrence Page, Jr.  
David Zadok  
Dennis Rizzuto  
Raymond A. Orr  
Joseph R. Ritz  
Segisfredo Melo

## **SPECIAL POLICE OFFICERS**

Walter Benoit, Jr.

## **POLICE MATRONS**

Kathleen Englehart  
Charlotte Marando  
Heidi Bassett  
Sheri Sarmento  
Nicole Silva  
Juli Preti

Amy L. Brundage  
Patricia Gregor  
Joan Brundage  
Linda Tilley  
Marie David

## **KEEPER OF THE LOCKUP**

Arthur A. Parker, Jr.

## **SPECIAL CONSTABLES**

Robert S. Barlow  
Norman J. Cormier, Jr.  
Gregory S. Kamon  
Peter S. Butman  
George R. Olson  
James B. Walsh  
Robert Tirrell  
Russell F. Tinkham, Jr.  
Arthur A. Parker, Jr.

David C. Anmahian  
Quentin M. Maver  
Cynthia A. Follis  
Charles Burgess  
Joseph Palombo  
John D. Kelley  
Timothy Shubert  
William J. Piper

## **EMS DIRECTOR**

Thomas Walsh  
Karen Fein, Deputy EMS Director

## **COMMUNITY RESOURCE OFFICER**

Heidi Bassett

## **CIVIL DEFENSE DIRECTOR**

Thomas Walsh

## **SUPERINTENDENT OF SCHOOLS**

Dr. Patricia Grenier

## **BOARD OF REGISTRARS**

Jean F. McGillicuddy  
Mary G. Meenan  
Elizabeth A. Burgess

Ann M. Potenza  
Carol A. Piper

## **ELECTION INSPECTORS**

Marilyn Downing  
Kathleen Fuery  
Sandra Tucker  
Nadine Rooney  
Joan Christiano  
Roger DeHay  
Karen Borbas  
Sallyanne Russell  
Robert Meenan  
Francis McGonagle

Ann Love  
Mary Conway  
Peter Blatchford  
Marcia Griffin  
Ruth Roach  
Beverly Santarpia  
Marjorie Smith  
Eileen McGonagle  
  
Norma Seaver

## **COUNCIL ON AGING**

Paul T. VonBurg, Director  
Marjorie Smith  
Judith Ward  
Paul R. Correia

John Mickevich  
Paula M. Babbin  
Bernadette L. Hemingway  
John S. Fernandes

## **OLD COLONY ELDERLY SERVICES BOARD OF DIRECTORS**

Paul T. VonBurg, Director  
Judy Murphy

Bernadette L. Hemingway, (Alt)

## **GATRA ADVISORY BOARD**

Paul T. VonBurg  
John Mickevich

## **DELEGATE TO SRPEDD**

Francis P. Muscato  
Robert H. Merritt

Elaine Schwotzer

## **SUPERINTENDENT OF PUBLIC WORKS**

William Halunen

## **SUPERINTENDENT OF BUILDINGS AND GROUNDS**

Gerry Farquharson

## **TOWN ACCOUNTANT**

John Q. Adams

**MUNICIPAL CENSUS SUPERVISOR**

Jean F. McGillicuddy

**PLYMOUTH COUNTY ADVISORY BOARD**

Francis J. Casey

**MARCUS ATWOOD TRUSTEES**

Frank R. Mazzilli (dec.)

Erwin K. Washburn

Constance Shaw

Margaret Maki

Leonard Roby

**MUNICIPAL COORDINATOR “RIGHT TO KNOW LAW”**

Dana E. Harriman

Craig Weston

**INDUSTRIAL AND DEVELOPMENT COMMISSION**

Francis J. Casey

Michael O’Donnell

James Grimes

Robert Belbin

Frank R. Mazzilli (dec.)

Dennis Rizzuto

Stephen P. Romano

Glenn Rizzuto

Francis P. Muscato

Tracey Alberti

William Sinclair

Franklin L. Harris

**INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY**

John O’Neil Egan, III

John K. Franey

John K. Madden

Paula M. Babbin

Philip Harlow

**ZONING BOARD OF APPEALS**

Sharon F. Clarke, Chairman

Ronald Meers

Eric Mueller

Brenda L. Sampson

Stephen Gray

Ann-Marie Noyes (Alt)

**CONSERVATION COMMISSION**

Michael Pol

Robert C. Conway

Judith Ward

Roger Shores

James Nauen

Allen Kingsbury

Russell Lovaas

Daniel Fortier

**HANDICAPPED COMMITTEE**

Frank R. Mazzilli (dec.)

Scott Roberts

Bernadette L. Hemingway

Bernard Jacobs

## **CARVER CULTURAL COUNCIL**

Sofias Liadas  
Janet M. Wittenkind  
Elizabeth Lyons  
Debra Casey  
Patricia F. Erickson  
Sue Preston  
John Fernandes

Eileen M. Holzman  
Patricia Sampson  
Betsy Wimperis  
Jean Marie  
Gerda Arrow  
James Collins

## **YOUTH NEEDS COMMITTEE**

Charlene Day  
Michael Harris

Mary Ross  
Therese M. Daly

## **SEALER OF WEIGHTS AND MEASURES**

Robert C. Tinkham

## **REGIONAL REFUSE DISPOSAL COMMITTEE**

Robert C. Tinkham  
James M. Grimes

Gerry Farquharson  
Michael O'Donnell

## **POND BY-LAW COMMITTEE**

Rita Brusseau (dec.)  
Robert Moore  
Robert M. Andrews

Marguerite Mills  
Dennis L. Sayce

## **SURVEYOR OF LUMBER AND MEASURES OF WOOD**

Roger Shores

Homer Weston (dec.)

## **SHURTLEFF PARK COMMITTEE**

Marjorie Mosher  
Sylvia M. Best

Clark Griffith

## **HISTORICAL COMMISSION**

Marguerite Mills  
Sylvia M. Best  
Ann-Marie Noyes

Constance Shaw  
Barbara Butler

## **CARVER HISTORICAL DISTRICT COMMISSION**

Diane Davison Szczepanek, Chairman  
Ellen M. Blanchard (Alt)  
James Turner (Alt)  
Gail M. Nauen

Edward Fuller  
David W. Wainio  
Henry S. Williams  
Jenney Silva

### **FINANCE COMMITTEE**

Roger DeHay  
Scott McCaig  
Anne Murray  
John K. Franey  
Ronald E. Clarke

Vincent J. Nocera  
Margaret E. Wood  
Robert H. Killelea  
Frank R. Mazzilli (dec.)

### **CABLE ADVISORY COMMITTEE**

Frank Dicker  
Ronald E. Clarke  
Dorothy Pratt  
Ann-Marie Noyes  
Jon Fortier

Lee Tuck  
Frank Fontes  
Stephen M. McCormick  
Jack Hunter

### **RECREATION COMMITTEE**

James Hoffman  
Kenneth Kinsey

Daniel Kane  
Marie Zwigeman

### **OCRVTH**

Charles E. Erwin (dec.)  
Paul McDonald  
Kevin Farrell

Cindy Colt  
Darrin McDonald

### **CAPITAL OUTLAY COMMITTEE**

John Angley, Chairman  
Ronald E. Clarke  
Lawrence M. Crehan  
Robert H. Merritt

Richard LaCava  
Joseph Cyr  
Joseph Kaminski  
Randall Webster

### **EARTH REMOVAL COMMITTEE**

Michael C. Harrison  
James Shephard  
Russell Thomas (dec.)

James Nauen  
John Garretson

### **EDIC**

Philip Harlow

Roger Wolcott

### **ADA COORDINATOR**

Michael Mendoza

### **VETERAN'S AGENT/DIRECTOR OF VETERANS SERVICES**

Kenneth P. Morrison

### **VETERAN'S GRAVE OFFICER**

Kenneth P. Morrison

**BURIAL OFFICER**

Kenneth P. Morrison

**ASST. VETERAN'S GRAVE OFFICER**

Thomas Weston

Silvino E. Fernandes

**TECHNICAL ADVISORY GROUP (TAG)**

Keith Brogan

**OPEN SPACE COMMITTEE**

Marilyn Barrington

Daniel Fortier

John S. Murray

Bob Conway

Sarah Hewins

Peter L. DiMarzio

Allan Kingsbury

Donna Colecchia

**CERTIFIED WATER OPERATOR**

Gerry Farquharson

**TOBACCO CONTROL PROGRAM DIRECTOR**

Denis Cahill

**SOUTH SHORE COMMUNITY ACTION COUNCIL**

Bernadette L. Hemingway

Francis Casey

**LIBRARY DIRECTOR**

Carole A. Julius

**LANDFILL OVERSIGHT COMMITTEE**

Buz Artiano, Jr.

Robert H. Merritt

Robert Bentley

Claire DeLoid

Francis J. Casey

Frank R. Mazzilli (dec.)

**VETERANS OF ALL WARS MEMORIAL PARK**

Domingo Thatcher

Kenneth Morrison

Frank R. Mazzilli (dec.)

Alan I. Dunham

Silvino E. Fernandes

**AGRICULTURAL COMMISSION**

Richard F. Ward

Jill White

William Garnett

Robert E. Bentley

John Snell

John H. Garretson, III

Francis P. Muscato

Michael White (Assoc.)

Robert C. Conway

Raymond Immonen (Assoc.)

Sumner Meredith

Tameryn Snell (Assoc.)

## **BOARD OF SELECTMEN**

Despite a continued lack of a true financial partnership with the Commonwealth, the Town of Carver has been able to keep its head above water to date due to the efforts of the department heads and the fiscal planning over the past decade. A critical time is coming when our efforts to date will simply not be sufficient to overcome the continued erosion of state aid which is a large percentage of the Town's revenue. Difficult decisions will need to be made by the citizens in determining what level service they will require in all service areas, including education and public safety. The Board will work hard to ensure that we continue to spend your tax dollars wisely. One way that the town has successfully stretched its dollars was in the formation of the Gateway Health Group to provide health insurance at lower rates than available through the Plymouth County Health program. This was an initiative of the Board spanning two years that has reaped immediate financial benefits that will reach far into the future.

In that same regard, the Board continues to foster productive relationships built on mutual respect with other elected and appointed boards and committees. Over the long term, these positive relationships are more important than the problems, financial or otherwise, that the Town may face in any given year. The citizens of the Town have a right to expect that their elected leaders, not just the Board of Selectmen, will work together to address the present and future challenges facing the Town and avoid the disharmony and negative agendas that sometimes characterize other local governments. We are determined that leadership in Carver will be a credit to its citizens.

While dealing with this difficult fiscal situation that all municipalities in the Commonwealth are struggling with, the Board of Selectmen has worked with the Planning Board and Industrial Development Commission in exploring the development opportunities in North Carver. In doing so, we have had many discussions with our neighbors in Middleboro, as well as the Town's consulting engineers, to determine the possibilities and benefits of water infrastructure in the North Carver Industrial Zone.

By the time former, and recently deceased, Selectman Frank Mazzilli ceremoniously crossed the bridge named in his honor signaling the official opening of the new Rt. 44 extension to Plymouth, the anticipated interest in the industrial land was well advanced. The Industrial Development Commission, Planning Board and Town Planner Jack Hunter have worked hard to analyze the opportunities ahead and 2006 is shaping up to be a pivotal year in the history of North Carver. We will continue to work with them in helping to shape the future of the town.

The Board would like to thank Town Administrator Rick LaFond for his leadership conducting the day to day operations of the Town on our behalf – particularly with his efforts in coordinating the Town's finances and successful establishment of the above mentioned Gateway Health Group. We would also like to thank Jean Bouchard, Assis-

tant to the Town Administrator, along with the office staff of Elaine Weston and Diane Scully for their hard work on behalf of the Town's residents.

Respectfully submitted,  
CARVER BOARD OF SELECTMEN

Francis Casey, *Chair*  
Bernadette Hemingway  
Robert Merritt  
Frank Muscato  
Michael O'Donnell

## **ANNUAL TOWN ELECTION**

### **Saturday, April 23, 2005**

The annual Town Election for the election of Town Officers was held at the Carver High School, South Meadow Road in the gymnasium, in the designated precincts on Saturday, April 23, 2005 pursuant to a Warrant of the Board of Selectmen dated May 6, 2005 and posted as required by law. The election was called to order at 8:00 A.M., by the following Wardens:

Precinct 1	Joan Christiano	(D)
Precinct 2	Karen Borbas	(D)
Precinct 3	Ann Love	(D)

The following named election officers were present at the opening of the polls and having been duly sworn to the faithful performance of their duties by the Town Clerk, Jean F. McGillicuddy. Thereafter, they were assigned to their respective duties as follows:

#### **Precinct 1**

Warden:	Joan Christiano	(D)
Clerk:	Norma Seaver	(R)
Check In:	Nadine Rooney	(D)
	Peter Blatchford	(D)
Check Out:	Eileen McGonagle	(D)
	Sandi Tucker	(U)

#### **Precinct 2**

Warden:	Karen Borbas	(D)
Clerk:	Francis McGonagle	(D)
Check In:	Roger DeHay	(D)
	Kathy Fuery	(D)
Check Out:	Mary Conway	(U)
	Marjorie Smith	(D)

#### **Precinct 3**

Warden:	Ann Love	(D)
Clerk:	Marcia Griffin	(R)
Check In:	Ruth Roach	(D)
	Sallyanne Russell	(D)
Check Out:	Beverly Santarpia	(U)
	Marilyn Downing	(D)

## **Police Officers**

Dennis Rizzuto  
David Zadok  
Marie David  
Derrick Ostiguy

A total of 2,000 official ballots were delivered to the Ballot Clerks by the Town Clerk and Police Officer. The Wardens declared the polls open at 8:00 A.M., and announced that the polls would close at 8:00 P.M. The ballot boxes registered zero (0) at the opening of the polls. The keys to the ballot boxes were placed in the custody of the Police Officers on duty. The election continued without incident until 8:00 P.M., at which time the Wardens declared the polls closed. At the closing of the polls the following was reported:

Precinct 1 a total of:	488
Precinct 2 a total of:	544
Precinct 3 a total of:	781
<b>Grand Total</b>	<b>1,813</b>

A total of 1813 votes were cast which is 22% of the total voters. The Grand Total of registered voters at this time is 7,918.

### **Precinct 1**

#### **Selectmen - 3 Years**

Francis J. Casey .....	249
James M. Grimes .....	244
Frank R. Mazzilli .....	58
Michael J. O'Donnell, Jr. ....	240
David G. Piper, Jr. ....	107
Write Ins .....	0
Blanks .....	78
Total .....	976

#### **Assessors - 3 Years**

Matthew J. Mendes, Sr. ....	50
Write Ins .....	5
Blanks .....	133
Total .....	488

#### **Member of School Board - 3 Years**

Albert W. Spicer, III .....	378
Write Ins .....	55
Blanks .....	543
Total .....	976

#### **Library Trustees - 3 Years**

Sylvia M. Best .....	349
Ann-Marie Noyes .....	354
Write Ins .....	2
Blanks .....	271
Total .....	976

#### **Board of Public Works - 5 Years**

Peter J. Cokinos .....	356
Write Ins .....	8
Blanks .....	124
Total .....	488

#### **Board of Public Works - 1 Year**

Richard S. Ellis, Sr. ....	352
Write Ins .....	5
Blanks .....	131
Total .....	488

**Board of Health - 3 Years**

Steven D. Crawford .....	350
Write Ins .....	5
Blanks .....	133
Total .....	488

**Planning Board - 5 Years**

Bryan E. Lauzon .....	360
Write Ins .....	4
Blanks .....	124
Total .....	488

**Carver Housing Authority - 5 Years**

Write Ins .....	97
Blanks .....	391
Total .....	488

**Precinct 2****Selectmen - 3 Years**

Francis J. Casey .....	311
James M. Grimes .....	215
Frank R. Mazzilli .....	109
Michael J. O'Donnell, Jr. ....	238
David G. Piper, Jr. ....	127
Write Ins .....	1
Blanks .....	87
Total .....	1088

**Assessors - 3 Years**

Matthew J. Mendes, Sr. ....	397
Write Ins .....	5
Blanks .....	142
Total .....	544

**Member of School Board - 3 Years**

Albert W. Spicer, III .....	391
Write Ins .....	52
Blanks .....	645
Total .....	1088

**Library Trustees - 3 Years**

Sylvia M. Best .....	376
Ann-Marie Noyes .....	403
Write Ins .....	3
Blanks .....	306
Total .....	1088

**Board of Public Works - 5 Years**

Peter J. Cokinos .....	394
Write Ins .....	5
Blanks .....	145
Total .....	544

**Board of Public Works - 1 Year**

Richard S. Ellis, Sr. ....	389
Write Ins .....	4
Blanks .....	151
Total .....	544

**Board of Health - 3 Years**

Steven D. Crawford .....	389
Write Ins .....	3
Blanks .....	152
Total .....	544

**Planning Board - 5 Years**

Bryan E. Lauzon .....	369
Write Ins .....	3
Blanks .....	172
Total .....	544

**Carver Housing Authority - 5 Years**

Write Ins .....	105
Blanks .....	439
Total .....	544

**Precinct 3****Selectmen - 3 Years**

Francis J. Casey .....	409
James M. Grimes .....	265
Frank R. Mazzilli .....	83
Michael J. O'Donnell, Jr. ....	273
David G. Piper, Jr. ....	360
Write Ins .....	3
Blanks .....	169
Total .....	1562

**Assessors - 3 Years**

Matthew J. Mendes, Sr. ....	558
Write Ins .....	7
Blanks .....	216
Total .....	781

**Member of School Board - 3 Years**

Albert W. Spicer, III .....	549
Write Ins .....	27
Blanks .....	986
Total .....	1562

**Library Trustees - 3 Years**

Sylvia M. Best .....	565
Ann-Marie Noyes .....	559
Write Ins .....	3
Blanks .....	435
Total .....	1562

**Board of Public Works - 5 Years**

Peter J. Cokinos .....	574
Write Ins .....	2
Blanks .....	205
Total .....	781

**Board of Public Works - 1 Year**

Richard S. Ellis, Sr. ....	559
Write Ins .....	5
Blanks .....	217
Total .....	781

**Board of Health - 3 Years**

Steven D. Crawford .....	555
Write Ins .....	7
Blanks .....	219
Total .....	781

**Planning Board - 5 Years**

Bryan E. Lauzon .....	553
Write Ins .....	6
Blanks .....	222
Total .....	781

**Carver Housing Authority - 5 Years**

Write Ins .....	174
Blanks .....	607
Total .....	781

Total votes cast is 1,813 of total voters. The total count completed, the ballots and all records were enclosed, marked and sealed, then delivered to the Town Hall by the Police Officer and the Town Clerk. The ballots were then placed in the vault which was bolted and locked. Counting and tabulation of votes from all precincts was completed at 10:00 P.M.

A true record attest:

Jean F. McGillicuddy  
*Town Clerk CMC/CMMC*

## **ANNUAL TOWN MEETING**

### **Monday, May 16, 2005**

The 213<sup>th</sup> Annual Town Meeting of the Inhabitants of the Town of Carver was held on Monday, May 16, 2005 at the Carver High School Auditorium at 7:00 P.M., pursuant to a Warrant of the Board of Selectmen dated May 6, 2005. The meeting was called to order by the Moderator, Daniel B. Daly, there being a quorum 75 present. The total registered voters at this time were 162. Boy Scout Troop #48 led the voters in the Pledge of Allegiance to the Flag. The appropriate tellers were duly sworn to the faithful performance of their duties by the Moderator. The tellers were as follows:

Ellen Blanchard, Keith Der, Paul Feroli, Kate Freeman and Julie Szostak.

All members of the Capital Outlay and Finance Committee were introduced, as well as all Department Heads, Board of Selectmen, Town Administrator Rick LaFond, and members of the School Dept. and Town Counsel, Lauren Goldberg.

**Article 1.** To choose all necessary officers to be voted for all on one ballot, namely: Two members of the Board of Selectmen, One Member of the Board of Assessors, Two Members of the School Board, Two Members of the Library Trustees, and One Member of the Board of Health, each for a Term of three (3) years; One Member of the Board of Public Works for a Term of one (1) year; One Member of the Planning Board, and One Member of the Carver Housing Authority, each for a Term of five (5) years.

**Article 2.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to hear the report of any standing committee, and to abolish any special committee not submitting a report which is required to do so, unless otherwise voted, and to establish any new committee. Motion made and seconded by Ann-Marie Noyes to continue the new committee (Government Study Committee) which consist of seven (7) members, others that are already established will also continue.

Selectmen recommended: 4-0

Finance Committee: No action

#### **Article 3-9. Defer June 13, 2005**

**Article 10.** Upon motion duly made and seconded and motion made by Ann-Marie Noyes, Library Trustees, it was Unanimously Voted for the Town to re-authorize the establishment of a Library Fines Revolving Account for the Library in accordance with Massachusetts General Laws, Chapter 44, Section 53E Ω to which shall be deposited monies from overdue fines, damaged and lost books levies and from which the director may make expenditures for the purpose of replacing damaged or lost materials; expenditure from such fund not to exceed Seven Thousand (\$7,000) Dollars.

Selectmen recommended: 5-0

Finance Committee: 7-0

**Article 11-14.** Voted to defer to June 13, 2005

**Article 15.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to reauthorize the establishment of a Transportation Revolving Account for the Council on Aging in accordance with Massachusetts General Law, Chapter 44, Section 53E1/2, which authorization, in addition to items provided by said statue, shall provide: (1) for payment of transportation needs, vehicles, repairs, maintenance, fuel lubricants, insurance( but not including insurance of any of the Greater Attleboro Taunton Regional Authority ("GATRA") vehicles) used by the Council on Aging and salaries and expenses for part-time employees used relative thereto: (2) that departmental receipts, consisting of reimbursement of GATRA of transportation expenditures, shall be credited to the revolving fund: (3) that the Council on Aging shall be authorized to expend from such fund: and (4) that the total amount which may be expended from such fund during fiscal year two thousand five shall be Seventy Thousand Dollars (\$70,000.00) in accordance with the contract between the Town through its Council on Aging and GATRA.

Selectmen recommended: 5-0

Finance Committee: 7-0

**Article 16-24.** Voted to defer to June 13, 2005

**Article 25.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to direct the Board of Selectmen to establish and charge an Agricultural Commission to represent the Town of Carver's agricultural community and interests, and to act fully thereon. The Board of Selectmen and said Commission, once appointed, shall develop a work plan to guide its activities. Such activities shall include, but not be limited to, the following: serve as facilitators for encouraging the pursuit of agriculture in Carver; promote agricultural-based economic opportunities in the town; act as mediators, advocates, educators, and/or negotiators; act in an advisory capacity on farming issues for established town committees and departments; pursue all initiatives appropriate to creating a sustainable agricultural community; and encourage the pursuit of agriculture as a career opportunity and lifestyle. The Commission membership shall consist of nine (9) residents appointed by the Board of Selectmen; seven (7) shall be actively engaged in farming and two (2) shall be interested in farming. The terms shall stagger on three year intervals with the initial terms being three members for three years, three members for two years, and three members for one year, and three years thereafter. Up to five (5) non-voting alternates, who have an interest in farming, may also be appointed by the Board of Selectmen; each for a one year term, and/or take any other action relative thereto. The Board of Selectmen shall fill a vacancy based on the unexpired term of the vacancy in order to maintain the cycle of appointments, based on the recommendations of the Commission. Whereas, the Town committees are faced with agricultural issues; whereas, the Town department heads are faced with sensitive agricultural decisions.

Selectmen recommended: 5-0

Finance Committee: 7-0-0

**Article 26-38.** Voted to defer to June 13, 2005

**Article 39.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was a 2/3 vote (In favor 114 – Opposed 6) for the Town to amend the Town's Zoning By-Law, Article II, Section 2240(A) to read as follows:

The occupation or profession shall be carried on wholly within the principal building, or alternately the home occupation may be carried on within a structure accessory thereto.

Selectmen recommended: 5-0

Finance Committee: 7-0-0 No Action

**Article 40.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board, it was a 2/3 vote (In favor 129 – Opposed 2) for the Town to make the following amendment to the Carver Zoning By-Laws:

Amend Section 2230 by adding or Retail or Wholesale sales with light manufacturing or assembly in a building less than 20,000 sq. ft. building footprint and Retail or Wholesale sales with light manufacturing or assembly in a building under "C. COMMERCIAL".

<u>PRINCIPAL USEC. COMMERCIAL</u>	<u>RA</u>	<u>HC</u>	<u>GB</u>	<u>V</u>	<u>IA</u>	<u>IB</u>	<u>AP</u>
Retail sales with manufacturing or assembly in a building less than 20,000 sq. ft. building footprint.	N	SP*	SP*	SP*	SP*	SP*	SP*

Selectmen recommended: 5-0

Finance Committee: 7-0-0 No Action

**Article 41.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board, it was 2/3 vote (In favor 110 – Opposed 19) for the Town to add to Section 2430 of the Town of Carver Zoning By-Laws the following new section:

**2432 (b). Foundation**

A building permit for a foundation may be granted, not more than 6 months prior to the release of the building permit, under Section 2400 of the Zoning Bylaw, provided that said foundation is capped or made weather-tight within two (2) weeks of completion of the foundation. Failure to do so shall result in the immediate removal of the Building Permit Application, therefore re-starting the Building Permit process.

Selectmen recommend: 5-0

Finance Committee: No Action

Planning Board: 4-0

**Article 42.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to rezone Assessors Map C24, Block 24, Lot 4B (as shown on the January 2004 Assessors Maps) to Highway Commercial.

This lot had been shown as Highway Commercial on the Zoning map displayed at April 1998 Town Meeting but was not included in listed of lots provided in the text of the warrant Article.

Voting to zone this lot Highway Commercial would reflect the original intent of the 1998 Town Meeting action and reflect the existing zoning surrounding the property.

Selectmen recommended: 5-0

Finance Committee: No Action 7-0-0

Planning Board: 4-0

**Article 43.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to rezone Assessors Map A22, Block 21, Lot 3, and Assessors Map A22, Block 21, Lot 1 (as shown on the January 2004 Assessors Maps) to Highway Commercial.

Lot 3 is currently Residence Agricultural and is surrounded by Highway Commercial lots on three sides and Route 44 on the fourth. Lot 1 is presently zoned RA and is part of the former New Haven Railroad line to Plymouth. The adjacent lots to the north and east are Highway Commercial. To the south is the new subdivision road Cordwood Circle.

Voting to zone these lots Highway Commercial would reflect the existing zoning completely surrounding lot 3 and along three sides of lot 1 and provides a clean and clear zoning district boundary line.

Selectmen recommended: 5-0

Finance Committee: 7-0-0 No Action

Planning Board: 4-0

**Article 44.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was Unanimously voted for the Town to rezone Assessors Map C23, Block 18, Lot 23 (as shown on the January 2004 Assessors Maps) to Village District.

This lot had been shown as Residential Agricultural on the Zoning Map displayed at April 1998 Town Meeting but was listed in both the Highway Commercial and Residential Agricultural lot lists of the warrant Article.

After reviewing the information from air photos and maps and conducting a site visit to the area, the Planning Board recommends rezoning Lot 23 to Village District. The Village District allows a greater mix of uses than Residential Agricultural while offering greater protection to the rural and residential character of High Street.

Selectmen recommend: 5-0

Finance Committee: 7-0-0 No Action

Planning Board: 4-0

**Article 45.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to rezone Assessors Map C23, Block 18, Lots 26 (as shown on the January 2004 Assessors Maps) to Village District.

This lot had been shown as Village District on the Zoning Map displayed at April 1998 Town Meeting but was listed in both the Highway Commercial and Village District lot lists of the warrant Article.

After reviewing the information from air photos and maps and conducting a site visit to the area, the Planning Board recommends rezoning Lot 26 to Village District. Voting to zone this lot to Village District would reflect the original intent of the 1998 town meeting action. Lots to the south and east are presently zoned Village. The Village District allows greater protection to the surrounding homes in the existing Village District.

Selectmen recommended: 5-0

Finance Committee: 7-0-0 No Action

Planning Board: 4-0

**Article 46.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to rezone Assessors Map C23, Block 18, Lot 24 (as shown on the January 2004 Assessors Maps) to Village District.

This lot is currently zoned as Residential Agricultural but is on the corner of Routes 58/44 and High Street.

After reviewing the information from air photos and maps and conducting a site visit to the area, the Planning Board recommends rezoning Lot 24 to Village District. The converting to Village of this lot when done in combination with several other lots (23, 25 and 26) provides a clean and clear zoning district boundary line. The Village District allows a greater mix of uses than Residential Agricultural while offering greater protection to the rural and residential character of High Street.

Selectmen recommended: 5-0

Finance Committee: 7-0-0 No Action

Planning Board: 4-0

**Article 47.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to rezone Assessors Map C23, Block 18, Lot 25 (as shown on the January 2004 Assessors Maps) to Village District.

This lot is currently zoned as Residential Agricultural but is adjacent to the existing Village District to the south and southeast.

After reviewing the information from air photos and maps and conducting a site visit to the area, the Planning Board recommends rezoning Lot 25 to Village District. The converting to Village of this lot when done in combination with several other lots (23, 24 and 26) provides a clean and clear zoning district boundary line. The Village District allows a greater mix of uses than Residential Agricultural while offering greater protection to the rural and residential character of High Street.

Selectmen recommended: 5-0

Finance Committee: 7-0-0 No Action

Planning Board: 4-0

**Article 48.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to rezone Assessors Map C23, Block 26, Lot 7 (as shown on the January 2004 Assessors Maps) to Highway Commercial.

This lot is currently zoned as Residential Agricultural but is adjacent to the existing Highway Commercial District to the North and West.

After reviewing the information from air photos and maps and conducting a site visit to the area, the Planning Board recommends rezoning Lot 7 to Highway Commercial. By rezoning this lot to Highway Commercial it provides both a clean and clear zoning district boundary line and allow for improved site design of the adjacent commercial properties.

Selectmen recommended: 5-0

Finance Committee: 7-0-0 No Action

Planning Board: 4-0

**Article 49.** Upon motion duly made and seconded and motion by Bryan Lauzon, Chairman Planning Board, it was a 2/3 Vote (135 In Favor – 2 Opposed) for the Town to rezone Assessors Map I19, Block 113, Lot 1 (as shown on the January 2004 Assessors Maps) to Airport District.

This lot had been shown as Airport on the Zoning Map displayed at April 1998 Town Meeting but had not been included in the lot list in the text of the warrant Article.

Voting to zone this lot Airport would reflect the original intent of the 1998 Town Meeting action and reflect the existing zoning surrounding the property.

Selectmen recommended: 5-0

Finance Committee: 7-0-0 No Action

Planning Board: 4-0

**Article 50.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to rezone Assessors Map F16, Block 103, Lot 1-B1 (as shown on the January 2004 Assessors Maps) in its entirety to Village District.

This lot is currently shown on the zoning map as being in both the Residential Agricultural and Village Districts. The Carver Housing Authority, Meadowbrook Way is located on this parcel and is more in keeping with the Village District, which surrounds it to the northern, western and southern property lines.

After reviewing the information from air photos and maps and conducting a site visit to the area, the Planning Board recommends rezoning the entire Lot 1-B1 to the Village District, which reflects the existing zoning surrounding the property.

Selectmen recommended: 5-0

Finance Committee: 7-0-0 No-Action

Planning Board: 4-0

**Article 51.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to amend the Zoning By-Laws as follows:

1. Take the existing 3400 – SIGHT OBSTRUCTION in its entirety;  
“At corners, no sign (except signs erected by a public agency), fence. ....said street lines 20 feet back from their point of intersection.”

And move it to Section 2300 Dimensional Requirements in its entirety:

#### 2350. SIGHT OBSTRUCTION

“At corners, no sign (except signs erected by a public agency), fence. ....said street lines 20 feet back from their point of intersection.”

Selectmen recommended: 5-0-0 No action

Finance Committee: 7-0-0 No Action

Planning Board: 4-0 In Favor

**Article 52.** Upon motion duly made and seconded and motion by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to amend the Zoning By-Laws Section 2230 Use Regulation Schedule PRINCIPAL USE C. COMMERCIAL as follows:

1. Modify the Existing Fast-Food or Drive-in restaurant line in the Principal Use Table to read as follows:

2230. Use Regulation Schedule PRINCIPAL USE C. COMMERCIAL

Fast-Food or Drive-in Restaurant (Section 3400)	<u>RA</u> N	<u>HC</u> SP*	<u>GB</u> SP*	<u>V</u> SP*	<u>IA</u> N	<u>IB</u> N	<u>AP</u> SP*
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Selectmen recommended: 5-0

Finance committee: 7-0-0 No Action

Planning Board: 4-0 In Favor

**Article 53.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board, it was a 2/3 Vote (124 – In favor 2 opposed) for the Town to amend the Zoning By-Laws Section 3400 by adding the following language:

**3400 DRIVE THROUGH FACILITIES**

**3401 Purpose:**

The purpose of this section is to protect the safety, public health, convenience and general welfare of the inhabitants of the Town of Carver by providing detailed review of the design and layout of drive-through facilities which have a substantial impact upon the character of the Town of Carver and upon traffic, utilities and services therein.

**3402 Powers and Administrative Procedures:**

The Planning Board is hereby designated the Special Permit Granting Authority (SPGA) for Drive-Through Plan Approval. The SPGA shall follow the procedural requirements for special permits as set forth in Section 9 of M.G.L. Chapter 40A. After notice and public hearing and after due consideration of the reports and recommendations of other town boards, commissions and or departments, the SPGA may grant such a permit. The SPGA shall also impose, in addition to any applicable conditions specified in this section, such applicable as the SPGA finds reasonably appropriate to improve the site design as based on the design listed below, traffic flow, safety and or otherwise serve the purpose of this section. The Applicant shall provide a traffic impact study at the discretion of the Planning Board. Such conditions shall be imposed in writing and the applicant may be required to post a bond or other surety for compliance with said conditions in an amount satisfactory to the SPGA.

**3410 Design Requirements:**

**3411 Separation between access connections on all collector and arterials shall be based on the posted speed limit in accordance with the following table.**

<u>Posted Speed Limit (MPH)</u>	<u>Access Connection Spacing (Feet)</u>
20	140
30	210
40	280
50	350

- 3412 The width of the access connections at the property line of the development shall not exceed 25 feet, unless a traffic impact study identifies and the SPGA agrees to the need for turning lanes from the development onto the adjacent public road.
- 3413 For a site at an intersection where no alternatives exist, such as joint or cross access, the Board may allow construction of an access connection at a location suitably removed from the intersection. In such cases, the applicant shall provide directional restrictions (i.e. right in/ right out only and/or a restrictive median) as required by the Board.
- 3414 A system of joint use driveways and cross access easements shall be established wherever feasible along Route 58 and the proposed development shall incorporate the following:
- a) A service driveway or cross access corridor extending the width of the parcel.
  - b) A design speed of 10 mph and sufficient width to accommodate two-way travel aisles.
  - c) Stub-outs and other design features to make it visually obvious that the abutting properties may be tied in to provide cross-access via a service drive.
- 3415 Developments that provide service drives between properties may be permitted a 10% reduction in the required number of parking spaces. If information can be provided to show that peak demand periods of development with shared parking or a service drive connection are not simultaneous, the number of required parking spaces may be reduced by 20%.
- 3416 Drive-through facilities shall provide a minimum of eight (8) stacking spaces (within the site) before the order board. The facility shall provide another four (4) stacking spaces between the order board and the transaction window. If the facility has two transaction windows, the four (4) stacking spaces may be split between each of the windows. An additional stacking space shall be provided adjacent to the last transaction window.
- 3417 Each stacking lane shall be a minimum of twenty (20) feet in length and ten (10) feet in width along straight portions. Stacking spaces and stacking lane shall be a minimum of twelve (12) feet in width along curved segments.

- 3418 Stacking lanes shall be delineated from traffic aisles, other stacking lanes and parking areas with striping, curbing, landscaping and the use of alternative paving materials or raised medians. An analysis that indicates the best option will be reviewed by the board.
- 3419 Entrances to stacking lane(s) shall be clearly marked and a minimum of sixty (60) feet from the intersection with the public street. The distance shall be measured from the property line along the street to the beginning of the entrance.
- 3420 Any outdoor service facilities (including menu boards, speakers, etc.) shall be a minimum of twenty-five (25) feet from the property line of a residential use.
- 3421 Menu Boards shall be a maximum of thirty square feet, with a maximum height of six (6) feet in height and shall be shielded from any public street and residential properties.
- 3422 Exposed machinery, utility structures and areas for parking, loading, storage, service and disposal shall be screened from abutting properties and streets.
- 3423 Buffering between the stacking lanes, menu boards, speaker etc. when applicable will be provided utilizing any combination of landscaping, fencing and/or other material as determined by the Planning Board.

Selectmen recommended: 5-0-0

Finance Committee: 7-0-0 No Action

Planning Board: 4-0

**Article 54.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to amend the Zoning By-Laws Article VI by inserting the following:

**DEFINITIONS:**

**Access:** A way or means of approach to provide vehicular or pedestrian entrance or exit to a property.

**Access Connection:** Any driveway, street, curb cut, turnout or other means of providing for the movement of vehicles to or from the public/private roadway network.

**Cross Access:** A service drive providing vehicular and pedestrian access between two or more contiguous sites so the driver need not enter the public street system.

**Directional Median Opening:** An opening in a restrictive median which provides for the specific movements and physically restricts other movements. Directional median opening for two opposing left or “U-turn” movements along a road segment are considered one directional median opening.

**Drive-Through Facility:** A commercial facility which provides a service directly to a motor vehicle or where the customer drives a motor vehicle onto the premise and to a window or mechanical device through or by which the customer is serviced without exiting the vehicle. This shall not include the selling of fuel at a gasoline filling station or the accessory functions of a carwash facility such as vacuum cleaning stations.

**Driveway/ Curb Cut Spacing:** The distance between connections, measured from the closest edge of pavement of the driveway or curb cut to the next closest edge of the pavement along the public/private roadway.

**Joint Access (or Shared Access):** A driveway connecting two or more contiguous sites to the public/private street systems.

**Stacking Lane:** An area of stacking spaces and driving lane provided for vehicles waiting for drive-through service that is physically separated from other traffic and pedestrian circulation on the site.

**Stacking Space:** An area within a stacking lane for vehicles waiting to order and/or finish a drive – through transaction.

**Traffic Impact Study:** A traffic study shall be prepared by a registered professional engineer experienced and qualified in traffic engineering. The study shall include the following information: existing and projected traffic conditions, peak hour and daily traffic generation, sight lines for all existing and proposed intersections, existing and proposed traffic controls for the impact area. The impact area includes all streets and intersections within 1000 feet of the project boundaries. The impact area may be adjusted by the Planning Board.

Selectmen recommended: 5-0-0

Finance Committee: 7-0-0 No Action

Planning Board 4-0

**Article 55.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board, it was a 2/3 Vote (125 In favor 2 Opposed) for the Town to amend Section 2200 of the Zoning By-Laws as follows:

2270 Accessory Dwellings above Commercial.

**2271. Purpose**

For the purpose of allowing a mixture of different types of residential housing in the Town without increasing the number of buildings, or substantially altering the appearance of the Town and to allow greater utilization of commercial developments, a special permit may be granted in accordance with the following requirements.

**2272. Procedure**

The Planning Board is hereby designated the Special Permit Granting Authority (SPGA) for Accessory Dwellings above Commercial Developments. Accessory dwellings above commercial developments may only be allowed in the Village and General Business Districts.

The SPGA shall follow the procedural requirements for special permits as set forth in Section 9 of M.G.L. Chapter 40A. After notice and public hearing and after due consideration of the reports and recommendations of other town boards, commissions and or departments, the SPGA may grant such a permit.

Commercial buildings may be permitted a base density of two accessory dwelling units to be located on the second floor. Additional accessory dwelling units may be permitted in the special permit application by the transferring of development rights. The number of accessory dwelling units that may be permitted shall be determined by using the total gross square feet of first floor commercial space multiplied by .001. The maximum number of accessory dwelling units allowed for any commercial building shall be 15.

**2273. Design Requirements**

- a. All commercial developments with accessory dwelling units shall be limited to a maximum of two stories.
- b. The primary entrance/stairway to the second story accessory dwelling units shall be enclosed.
- c. 1 clearly marked parking space within 100 feet of the primary entrance should be provided per unit. This space may be double counted towards the total parking requirement of the development depending on the commercial uses, traffic flow and other site conditions as determined by the Board. In cases where the Board may have concerns about the total number of parking spaces, a condition of the permit may require the applicant to provide additional spaces.
- d. The development shall conform to the applicable requirements of Title V of the State Environmental Code and compliance with any conditions which may be imposed by the Board of Health with regard to sanitary wastewater disposal on the site.

- e. The Architectural details including the textures of the walls and roof materials of new building or additions to existing buildings should enhance the rural character of the development and surrounding area. The use of pitched roofs, dormers and setbacks to alter the roofline is encouraged.
- f. Design shall meet Massachusetts State Building Code.
  - Selectmen recommended: 5-0-0
  - Finance Committee: No Action
  - Planning Board 4-0 In favor

**Article 56.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to amend the definitions section of Zoning By-Laws as follows:

Accessory Dwelling Unit Above Commercial shall mean an incidental residential unit(s) of a minimum of 600 sq. ft., located in a commercial building in accordance with the provisions of Section 2270, herein.

Selectmen recommend: 5-0-0  
Finance Committee: No Action

**Article 57.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board, This article failed to get a 2/3 vote.( to amend Article II, Section 2270 of the Zoning By-Laws, by deleting the same and inserting the following:

**Article 58.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board it was Unanimously Voted for the Town to amend Article VI of the Zoning By-Laws by inserting the following definition:

#### **DEFINITIONS:**

**Billboard:** Outdoor advertising on a board, poster, panel structure or device of any kind used or intended to be used for advertising or display painted thereon, or for the affixment, attachment or support of printed posters or other advertising matter, and constructed, erected and located on any premises or applied directly and or attached to a wall or placed on a roof of a building or structure not owned or occupied by the person for whose use such billboard is constructed, erected, located or attached, and when used for purposes other than advertising the business conducted on such premises or in such building or structure. Such outdoor advertising constructed, erected and located as aforesaid used for the purpose of advertising the business conducted on a premise or in a building or structure shall be deemed a sign.

Selectmen recommended: 5-0-0  
Finance Committee: No action

**Article 59.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board it was So-Passed by a 2/3 vote (104 favor-5 opposed) for the Town to amend Article III, Section 3550 of the Zoning By-Laws, by deleting the same and inserting the following:

3550. ADDITIONAL REGULATIONS FOR SPECIFIC TYPES OF SIGNS:

3551. Directional Signs on Public Property

- a. Such signs may be allowed with permission of the Planning Board.
- b. Signs shall contain the business name and logo only (logo allowed for seasonal attractions only), with no additional advertising.
- c. Signs shall not exceed 3 sq. ft. and shall not be illuminated.

The Planning Board may formulate additional rules and regulations for such signs, including duration of display, appearance, number of signs allowed per location, fees, etc.

Selectmen recommended: 5-0-0

Finance Committee: No action

**Article 60.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board it was Unanimously Voted for the Town to amend §2420 of Article II of the Zoning By-Laws by deleting the same and inserting the following:

2420. General. For the purposes of this section, a two-family structure shall constitute two dwelling units, and so on. An accessory apartment, in-law apartments, townhouse and dwellings above a commercial use shall constitute a dwelling unit.

Selectmen recommended: 5-0-0

Finance Committee: No-action

**Article 61.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to amend §2432 of Article II of the Zoning By-Laws by deleting same, and inserting the following:

2432. Three (3) permits shall be issued in each month of Calendar Year 2006. In calendar Year 2007, four (4) permits shall be issued in the months of January, April, July and October, with three (3) permits in each of the remaining months. In calendar year 2008, three (3) permits shall be issued in March, June, September and November, with four (4) permits issued in each of the remaining months. In the calendar year 2009 four (4) permits shall be issued in each month. In calendar year 2010 five (5) permits shall be issued in January, April, July and October, with four (4) issued in each of the remaining months. Permits not issued in any month of the calendar year in accor-

dance with this schedule shall be available in any subsequent month of that calendar year for issuance by the Building Inspector.

Selectmen recommended: 5-0-0

Finance Committee: No-Action

**Article 62.** Upon motion duly made and seconded and motion made by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to amend §2434 of Article II of the Zoning By-Laws by deleting same, and inserting the following:

2434. Any Building Permits not issued in any calendar year shall not be available for issuance in any subsequent year, except any permits available for the month of December can be carried over into the month of January the following calendar year.

Selectmen recommended: 5-0-0

Finance Committee: No-Action

**Article 63.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board it was Unanimously Voted for the Town to amend the Zoning By-Laws, §2435 of Article III by deleting same.

Selectmen recommended: 5-0-0

Finance Committee: No-Action

**Article 64.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to amend the Zoning By-Laws by adding §2445, 2446 and 2447 of Article III by inserting the following:

2445. An accessory and in-law apartment as regulated in Section 2260.

2446. A dwelling above a commercial unit as regulated in Section 2270.

2447. Rear lots as regulated in Section 2340.

Selectmen recommended: 5-0-0

Finance Committee: No-Action

**Article 65.** Upon motion duly made and seconded and motion to amend by Bryan Lauzon, Chairman Planning Board, it was Unanimously Voted for the Town to amend the Zoning By-Laws, §2450 of Article II by deleting same and inserting the following:

2450. Extension. This section may be extended without lapse of its provisions and limitations, by vote of the Town Meeting prior to January 1, 2011.

Selectmen recommended: 5-0-0

Finance Committee: No-action

**Article 66.** Upon motion duly made and seconded and motion made by Francis Casey, Chairman Board of Selectmen, it was Unanimously Voted for the Town to amend the Town's General By-Laws, paragraph 2.2.7. to read as follows:

- 7.7.7. In order to coordinate the business of the Town, the Board of Selectmen shall have the authority to call a meeting of all Boards, Commissions, Committees and Departments of the Town as the Board deems in the best interest of the Town. Each Board, Commission, Committee and Department shall have at least one duly authorized representative present for such meeting, who shall be prepared to submit a progress report and to answer any questions from Board, Commission, Committee or Department Heads as well as from the Selectmen.

7.7.7.7.1.

Selectmen recommended: 5-0

Finance Committee: 7-0-0- No-action

**Article 67.** Upon motion duly made and seconded and motion made by John Garretson, Chairman Earth Removal Committee, it was Unanimously Voted for the Town to amend the Town's General By-Laws, Section 9.1 Earth Removal as follows:

9.1.1 PURPOSE

to read:

To ensure that permanent changes in the surface contours of land resulting from the removal or addition and realignment of earth materials will leave the land in a safe and convenient condition for appropriate reuse without requiring excessive and unreasonable maintenance or creating danger of damage to public and private property, as well as to provide that earth removal activities shall be conducted in a safe manner and with minimal detrimental effect upon the district in which the activities are located.

Selectmen recommended: 5-0

Finance Committee: 7-0-0 No-action

**Article 68.** Upon motion duly made and seconded and motion made by John Garretson, Chairman Earth Removal and motion to amend by Robert Belbin, resident, it was Unanimously Voted for the Town to amend the General By-Laws, Earth Removal, Section 9.1.4b as follows:

- 9.1.4b. Before a permit for earth removal can be issued or denied, an application shall be submitted on such forms or in such manner as the E.R.C. may specify in its rules and regulations. The regulations adopted shall include, but are not limited to: the method of application, filing fees, required exhibits, site plans, site plan review fees, monitoring fees, bond requirements, and the means of compliance, inspection and administra-

tion. Applicant shall bear all costs of professionals required to assist the E.R.C. to render a decision. This By-Law shall be effective notwithstanding the absence or invalidity of rules adopted by the E.R.C.

Selectmen recommended: 5-0

Finance Committee: 7-0-0 No Action

**Article 69.** Upon motion duly made and seconded and motion by John Garretson, Chairman, Earth Removal, and motion to amend by Buz Artiano, it was Unanimously Voted for the Town to amend the General By-Laws, Earth Removal By-Law, Section 9.1.8 as follows:

#### 9.1.8 CONDITIONAL EXEMPTIONS

An earth removal permit shall not be required for the following activities, provided the operation does not constitute a nuisance or danger to the public, and conforms to accepted engineering and/or agricultural practices:

- A. earth removal involving less than 100 cubic yards in one calendar year;
- B. removal performed under the provision of a duly approved subdivision plan where the volume of earth removed does not exceed 5000 cubic yards times the number of acres within the limits of construction;
- C. removal necessary for the reconstruction of existing streets and the installation of utilities;
- D. removal necessary for construction under the provision of a valid building permit, where the volume of earth removed does not exceed 5000 cubic yards times the number of acres within the limits of construction;
- E. removal performed in connection with town projects;
- F. removal necessary for normal cranberry-related activities or other agricultural uses. This agricultural-related work is defined as earth removal necessary to maintain or improve the owner's contiguous or non-contiguous land for agricultural purposes, and does not include the removal of earth for sale, trade, or other considerations except as provided in 9.1.8 G, H, and I;
- G. removal necessary for construction of new cranberry bog within the following limits:
  - i. where the average volume of earth removed per acre of new bog does not exceed 10,000 cubic yards; and
  - ii. where the total volume of earth removed from land in Carver under the same ownership does not exceed 100,000 cu. yards per year; and
  - iii. where restoration is performed after ten acres are excavated or 100,000 cubic yards removed (whichever comes first). This restoration shall be performed before further exempt excavation is undertaken on any land in Carver and the same ownership.

(Abbreviated filings for non-exempt cranberry bog construction: where average volume of earth removed per acre of new bog is greater than 10,000 cubic yards and less than 20,000 cubic yards, and the total volume removed from any land in Carver under the same ownership does not exceed 200,000 cubic yards in a year, an abbreviated application to the E.R.C. shall be required in lieu of a full application.)

The regulations adopted shall include, but are not limited to: the method of application, filing fees, required exhibits, site plans, site plan review fees, monitoring fees, bond requirements, and the means of compliance, inspection and administration. Applicant shall bear all costs of professional required to assist the E.R.C. to render a decision. This By-Law shall be effective notwithstanding the absence or invalidity of rules adopted by the E.R.C.

Selectmen recommended: 5-0-0  
Finance Committee 7-0-0 No-Action

**Article 70. WITHDRAWN** (amend Earth Removal By-Law, Section 9.1.8)

**Article 71. ARTICLE DEFEATED** (change position of Treasurer/Tax Collector from elected to appointed)

**Article 72. WITHDRAWN** (to create the position of Police Lieutenant)

Upon motion duly made and seconded and motion made by Daniel B. Daly, Moderator, it was Unanimously Voted to adjourn at 10:30 PM.

A true record. Attest:

Jean F. McGillicuddy  
*Town Clerk, CMC/CMMC*

# **CONTINUATION OF ANNUAL TOWN MEETING**

## **Tuesday, June 13, 2005**

The 213<sup>th</sup> Continuation of the Annual Town Meeting of the Inhabitants of the Town of Carver was held on Monday, June 13, 2005 at the Carver High School Auditorium at 7:00 P.M., pursuant to a Warrant of the Board of Selectmen dated May 6, 2005. The meeting was called to order by the Moderator, Daniel B. Daly, there being a quorum 75 present. The total registered voters at this time were 256. The tellers were as follows: Sharon S. Barsano, Alan E. Dunham, Jeffery W. Peterson and Burt A. Towne. The following Articles were voted on:

**Article 3.** Upon motion duly made and seconded and motion to amend by John K. Franey, Finance Committee member, it was So-Passed by Majority Vote for the Town to fix the salaries of Elected Town Officers in accordance with General Laws, Chapter 41, and Section 108 as amended, namely:

	<u>Current Salary</u>	<u>Proposed Salary</u>
Treasurer/Collector	\$ 66,307.63	\$67,858.91
Town Clerk	\$ 51,407.43	\$52,661.84
Moderator	\$ 250.00	\$ 250.00
Chairman, Board of Selectmen	\$ 1,800.00	\$ 1,800.00
Board of Selectmen		
all other Members (each)	\$ 1,550.00	\$ 1,550.00
Board of Assessors, each member	\$ 1,500.00	\$ 1,500.00
Board of Public Works, each member	\$ 500.00	\$ 500.00
Planning Board, each member	\$ 1,400.00	\$ 1,400.00
Board of Health, each member	\$ 1,400.00	\$ 1,400.00
Library Trustees, each member	\$ 250.00	\$ 250.00
Chairman, School Committee	\$ 1,500.00	\$ 1,500.00
School Committee, each member	\$ 1,200.00	\$ 1,200.00

**Article 4.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was So-Passed by Majority Vote for the Town to raise and appropriate Twenty Six Million, Eight Hundred Twenty Two Thousand, One Hundred Dollars and Nine cents (\$26,822,100.09) and transfer from Free Cash Seven Hundred Seventy Three Thousand, Six Hundred Fifty Two Dollars and Fifty Five cents (\$773,652.55) and transfer from Ambulance receipts Four Hundred Forty Eight Thousand , Five Hundred Dollars (\$448,500.00) and transfer from Water Enterprise Thirty Five Thousand, Six Hundred (\$35,600.00) Dollars and transfer from Septic Betterments, Eleven Thousand, One Hundred Dollars and Thirty-six cents (\$11,100.36) to defray Town charges from July 1, 2005 to June 30, 2006 as set forth in the budget contained in Recommendations of the Board of Selectmen and Finance Committee, which report is on file with the Town Clerk. (Total Budget: \$28,090,953.00)

Selectmen recommended: 4-0

Finance Committee: recommended on amendment

**Article 5.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was So-Passed by Majority Vote for the Town to transfer from Free Cash Twenty Five Thousand Five Hundred (25,500.00) Dollars for the purpose of providing a cost-of-living increase for FY2006 for non-union employees.

Selectmen recommended: 4-0

Finance Committee: 0-4-1 not to recommend

**Article 6. Withdrawn** (collective bargaining agreement with the Police Union)  
(By Board of Selectmen)

**Article 7.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was So-Passed by Majority Vote for the Town to transfer from Free-Cash the amount of Five Thousand Two Hundred (\$5,200.00) for the purpose of funding a collective bargaining agreement with the Dispatcher union.

Selectmen recommended: 4-0

Finance Committee: 0-4 not to recommend

**Article 8.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was So-Passed by Majority Vote for the Town to transfer from Free-Cash the amount of Six Thousand Six Hundred Fifty (\$6,650.00) Dollars for the purpose of funding a collective bargaining agreement with the DPW Union.

Selectmen recommended: 4-0

Finance Committee: 0-5 not to recommend

**Article 9.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was So-Passed by Majority vote for the Town to transfer from Free-Cash the amount of Ten Thousand (\$10,000.00)Dollars for the purpose of funding a collective bargaining agreement with the Clerical Union.

Selectmen recommended: 4-0

Finance Committee: 0-5 not to recommend

**Article 10.** Defer to May 16, 2005

**Article 11. WITHDRAWN** (additional compensation of assessors for courses of study)

**Article 12. WITHDRAWN** (compensate the Director of Assessing)

**Article 13. WITHDRAWN** (compensate an assessor for certification)

**Article 14. WITHDRAWN** (part-time clerk assessor)

**Article 15.** Defer to May 16, 2005

**Article 16.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was a 2/3 vote (in favor 120 – opposed 36) for the Town to transfer from the Stabilization Account the amount of Two Hundred Eight Four Thousand (\$284,000.00) Dollars for the purpose of reducing the FY 2006 tax levy in order to offset the scheduled increase from the Carver High School debt exclusion.

Selectmen recommended: 4-0

**Article 17.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was So-Passed by Majority for the Town to transfer from Overlay Surplus the amount of One Hundred Thousand (\$100,000.00) Dollars for the purpose of funding the three (3) percent tax rebate program for FY2006.

Selectmen recommended: 4-0

Finance Committee: 7-0

**Article 18.** Upon motion duly made and seconded and motion made by Peter Cokinos, Dept. of Public Works, it was Unanimously Voted for the Town to transfer from Free-Cash the sum of Fifteen Thousand (\$15,000.00) Dollars for the purpose of Repairing Private Ways under Chapter 40, Section 6N, as amended, of the Massachusetts General Laws, to be under the direction of the Department of Public Works.

Selectmen recommended: 4-0

Finance Committee: 7-0

**Article 19.** Upon motion duly made and seconded and motion made by Peter Cokinos, Dept. of Public Works, it was Unanimously Voted for the Town to transfer a sum of money established by the State, which may be used for State Aid Construction and Improvements under the acts of 2005 Chapter 90 apportionment to meet the States share of the cost of the work reimbursement received to be paid to the treasury.

Selectmen recommended: 4-0

Finance Committee: 7-0

**Article 20.** Upon motion duly made and seconded and motion made by Peter Cokinos, Dept of Public Works, it was Unanimously Voted for the Town to transfer the sum Fifteen Thousand (\$15,000.00) Dollars from Perpetual Care Receipts as follows: the sum of Nine Thousand Two Hundred and Seventy-Two (\$9,272.00) Dollars from the sale of lots accounts in Central, Lakenham and Union Cemeteries, and also vote to transfer the sum of Five Thousand Seven Hundred and Twenty-Eight (\$5,728.00) Dollars from the perpetual care accounts in Central, Lakenham and Union Cemeteries for the purpose of meeting charges against the cemetery fund in the Town treasury.

Selectmen recommended: 4-0

Finance Committee: 7-0

**Article 21.** Upon motion duly made and seconded and motion made by Peter Cokinos, Dept. of Public Works, it was So-Passed by Majority Vote for the Town to transfer Ten Thousand (\$10,000.00) Dollars from the stabilization fund as first year of

lease purchase agreement, to purchase a One Ton Cab and Chassis with a dump body for the Department of Public Works.

Selectmen recommended: 4-0

**Article 22. Defeated (hiring a Truck/Driver Laborer for DPW)**

**Article 23.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was So-Passed by Majority Vote for the Town to transfer from Free Cash the sum of One Hundred Sixteen Thousand (\$116,000.00) Dollars for the purposes of buying four cars for the Police Department.

Selectmen recommended: 3-4-1 abs.

Finance Committee: 7-0

Capital Outlay recommended: Unanimously

**Article 24.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was a 2/3 Vote (In favor-123 Opposed-7) for the Town transfer from the Stabilization fund the sum of Twenty-Four Thousand, Two Hundred (\$24,200.00) Dollars for the purpose of purchasing cruiser Mobil Data Terminals for the Police Department.

Selectmen recommended 3-4 – 1 abs

Finance Committee: 6-0 to recommend

Capital Outlay: Unanimously

**Article 25. Voted to defer to May 16, 2005**

**Article 26.** Upon motion duly made and seconded and motion made by Dana Harriman, Fire Chief, it was Unanimously Voted for the Town to transfer from Stabilization Funds the sum of Three Thousand (\$3,000.00) Dollars to procure a Needs/Design Study for the Police and Fire Departments.

Selectmen recommended: 3-4-1 abs

Finance Committee: Not to recommend

Capital Outlay: Unanimously

**Article 27.** Upon motion duly made and seconded and motion to amend by Dana Harriman, Fire Chief, it was Unanimously voted for the Town to transfer Eighty Five Thousand (\$85,000.00) Dollars from the Stabilization Funds; Fifty-Eight Thousand (\$58,000.00) Dollars for the first year of lease purchase agreement and Twenty-Seven Thousand (\$27,000.00) Dollars to equip for the purpose of purchasing a replacement rescue truck for the Fire Department, said sum to be expended by the Fire Chief.

Selectmen recommend: 4-0

Finance Committee: 6-0-1

Capital Outlay: Unanimously

**Article 28.** **WITHDRAWN** (replace the emergency standby generator at Station 2)  
(By the Fire Chief)

**Article 29.** Upon motion duly made and seconded and motion to amend by John Franey, Finance Committee member, it was So-Passed by Majority Vote for the Town to transfer from Free Cash the sum of Five Thousand (\$5,000.00) Dollars for the purpose of continuing maintenance on the Marcus Atwood House.

Selectmen recommended: 4-0

**Article 30.** Upon motion duly made and seconded and motion by Gerry Farquharson, Supt. Buildings and Grounds, it was So-Passed by Majority Vote for the Town to transfer to Overlay Surplus the sum of Nine Thousand (\$9,000.00) Dollars for the purpose of purchasing a mid-size commercial lawn mower to replace a 1998 small lawn tractor that is in need of constant repair and too small for the amount of turf to be mowed.

Selectmen recommended: 4-0

Finance Committee: Not recommended

**Article 31.** Upon motion duly made and seconded and motion made by Mary Kaminski, School Committee, it was Unanimously Voted for the Town to transfer from Stabilization Fund, One Hundred Twenty-Eight Thousand Two Hundred Sixty-Four (\$128,264.00) Dollars for the purpose of purchasing and equipping one (1) handicap accessible van and two (2) 65-passenger buses for the School Department, said sum to be expended by the Carver School Committee.

Selectmen recommended: 4-0

Finance Committee: Not to recommend

Capital Outlay: Unanimously

**Article 32.** Upon motion duly made and seconded and motion made by Mary Kaminski, School Committee, it was Unanimously Voted for the Town to transfer from Stabilization Fund the sum of Thirty Five Thousand (\$35,000.00) Dollars for the purpose of replacing the 1985 Chevy pickup truck, including snowplow, for the School Department, said sum to be expended by the Carver School Committee.

Selectmen recommended: 4-0

Finance Committee: 5-0

Capital Outlay: Unanimously Voted

**Article 33.** **WITHDRAWN** (Two (2) portable classrooms at the middle school)  
(By the Carver School Committee)

**Article 34.** Upon motion duly made and seconded and motion made by Robert Tinkham, Board of Health, it was Unanimously Voted for the Town to take from Free Cash in the Treasury under the provisions of Chapter 44, or any other lawful authority, a

sum of money not to exceed Ten Thousand Nine Hundred Seventy-Two Dollars (\$10,972.00) to fund the Carver Visiting Nurse Division of Partners Home Care, Inc's budget for professional services for the fiscal year July 2005 – June 2006.

Selectmen recommended: 4-0

Finance Committee: 7-0

Board of Health: Unanimously

**Article 35. WITHDRAWN** (hiring a full time custodian) Bldgs. & Grounds

**Article 36. WITHDRAWN** part-time secretary to the building department.  
(By Building Commissioner)

**Article 37. WITHDRAWN** (Clerical 19 hrs. to 35 hrs. Planning Board)

**Article 38. WITHDRAWN** (hiring a part time employee to run the GIS system)  
(By Planning Department, Board of Assessors, Building  
Department, and Conservation Commission)

**Article 39-72.** Voted to defer to May 16, 2005

**Article 73.** Upon motion duly made and seconded and motion made by Robert Merritt, Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Two Thousand Five Hundred Dollars (\$2,500) to support the South Shore Community Action Council for services to the low-income families and elderly residents in the Town of Carver.

Selectmen recommended: 4-0

Finance Committee: 7-0

**Article 74.** Upon motion duly made and seconded and motion made by Robert Merritt, Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Three Thousand Two Hundred Dollars (\$3,200) to contract with Womansplace Crisis Center for services provided to victims/survivors of sexual assault.

Selectmen recommended: 3-1

Finance Committee: 7-0

**Article 75.** Upon motion duly made and seconded and motion made by Robert Merritt, Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Three Thousand Dollars (\$3,000) to support legal services for Cape Cod and Islands, Inc.'s continued free legal services in civil matters to low-income families and their children.

Selectmen recommended: 4-0

Finance Committee: 7-0

**Article 76.** Upon motion duly made and seconded and motion made by Robert Merritt, Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Three Thousand Dollars (\$3,000) to contract with South Shore Women's Center for domestic violence intervention and prevention services to residents.

Selectmen recommended: 4-0

Finance Committee: 7-0

**Article 77.** Upon motion duly made and seconded and motion made by Robert Merritt, Board of Selectmen, it was Unanimously Voted for the Town to transfer from Free Cash the sum of Four Thousand Dollars (\$4,000) to support the Plymouth Area Coalition for the Homeless, Inc. in their service to homeless families.

Selectmen recommended: 3-1

Finance Committee: 7-0

Upon motion duly made and seconded and motion made by Daniel B. Daly, Moderator, it was Unanimously Voted to close the meeting at 7:25 P.M.

A true record. Attest:

Jean F. McGillicuddy  
*Town Clerk, CMC/CMMC*

## **SPECIAL TOWN MEETING**

**Monday, June 13, 2005**

The Special Town Meeting of the Inhabitants of the Town of Carver was held on Monday, June 13, 2005 at the Carver High School Auditorium at 7:00 P.M., pursuant to a Warrant of the Board of Selectmen, dated May 6, 2005. The meeting was called to order at 7:00 P.M., by the Moderator, Daniel B. Daly, there being a quorum 75 present. The total registered voters at this time were 256. The tellers were as follows:

Sharon S. Barsano, Alan E. Dunham, Jeffery W. Peterson and Burt A. Towne.

**Article 1.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was Unanimously Voted for the Town to transfer the sum of Thirty-Five Thousand (\$35,000.00) Dollars from the Board of Health's trash collection fees receipts reserved for appropriation account (so-called Financial Assurances Mechanism) for the purpose of funding monitoring and maintenance of the North Carver Landfill.

Selectmen recommended: 4-0

Finance Committee: 6-0

**Article 2.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was Unanimously Voted for the Town to transfer the sum of Twenty-Eight Thousand Seven Hundred Forty-Four Dollars and Twenty Cents (\$28,744.20) from the Earth Removal Inspection Account for the purpose of paying P.A. Landers, Inc. for additional required roadwork on the Route 44 project.

Selectmen recommended: 4-0

Finance Committee: 6-0

**Article 3.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was So-Passed by Majority vote for the Town to approve the leasing of a police records management software program for a period of ten years and transfer from Free Cash Eleven Thousand (\$11,000.00) Dollars, for the first year lease and maintenance fees.

Selectmen recommended: 4-0

Finance Committee: 7-0

Capital Outlay: Unanimously

**Article 4.** Upon motion duly made and seconded and motion made by Francis Muscato, Board of Selectmen, it was Unanimously Voted for the Town to transfer from available funds Two Hundred Thousand, Two Hundred Forty Four (\$200,244.00) Dollars, recommended by the Board of Selectmen to supplement specific budget line items appropriated at the 2004 Annual Town Meeting.

**Line Item Transfers**

<b>AMOUNT</b>	<b>FROM:</b>	<b>TO:</b>
\$ 10,000	Medicare Reimbursement	Gasoline
\$ 800	Town Accountant's Expenses	Town Audit
\$ 7,400	Board of Health - Salaries	Municipal Insurance
\$ 455	Short-Term Interest	Municipal Insurance
\$ 4,545	Short-Term Interest	Legal
\$ 2,750	Financial Disclosure	Legal
\$ 4,000	Financial Disclosure	Treasurer/Collector Expenses
\$ 2,250	Financial Disclosure	Election Salaries
\$ 16,000	3% Discount Line	Fire Department Salaries
\$ 48,200		

**Supplemental Revenues (Available for Appropriation)**

<b>AMOUNT</b>	<b>FROM:</b>	<b>TO:</b>
\$ 152,044	Supplemental Lottery (Municipal Relief)	Snow & Ice Removal Expenses
	Selectmen recommended: 4-0	
	Finance Committee: 7-0	

**Article 5.** **WITHDRAWN** (Carver Wetlands Protection Bylaw: “Section I (D) (5) Public Interest)

(By the Conservation Commission)

**Article 6.** **WITHDRAWN** (add the following definition to “Section V: Definitions”: “Adverse effect”)

(By the Conservation Commission)

**Article 7.** **WITHDRAWN** (to amend “Section V: Definitions”)

(By the Conservation Commission)

**Article 8.** **WITHDRAWN** (add the following section to the Carver Wetlands Protection Bylaw under Section I General Provisions:)

(By the Conservation Commission)

**Article 9.** **WITHDRAWN** (add the following section to the Carver Wetlands Protection Bylaw under Section III Plans :)

(By the Conservation Commission)

**Article 10.** Upon motion duly made and seconded and motion made by Michael Pol, Chairman Conservation Commission, it was Unanimously Voted for the Town to instruct its representative to the General Court to file a home rule petition, notwithstanding the provisions of any general or special law to the contrary, to authorize the Town of Carver to appoint up to two alternate voting members of the Conservation Commission

for a term of one year. When the Conservation Commission lacks a quorum for reasons of absence, inability to act, or a conflict of interest, the chairperson of said Commission may designate an alternate to sit on the Commission.

Selectmen recommended: 4-0  
Finance Committee: No Action

**Article 11. WITHDRAWN** (add the following section to Section I (C) Statement of Jurisdiction)

(By the Conservation Commission)

**Article 12.** Upon motion duly made and seconded and motion made by William Sinclair, Chairman, Industrial Development Commission, it was So-Passed by Majority Vote for the Town to advise the Board of Selectmen, Planning Board and Industrial Development Commission, through a “sense of the meeting vote” whether or not the Town should seek to establish a Redevelopment Authority pursuant to M.G.L. Chapter 121(a).

Selectmen recommended: 4-0  
Finance Committee: No Action  
Industrial Dev. Committee: 5-0

Upon motion duly made and seconded by the Moderator, Daniel B. Daly, it was Unanimously Voted to adjourn at 7:25 PM.

A true record. Attest:

Jean F. McGillicuddy,  
*CMC/CMMC, Town Clerk*

## TOWN CLERK

### PASSPORTS PROCESSED Jan. 1, 2005 to Dec. 31, 2005

Passports processed:	379
Fees Collected (State & Town Fees):	\$37,144.30
Fees Paid to State:	-\$25,774.30
<b>TOTAL FEES TO TOWN (\$30/passport)</b>	<b>\$11,370.00</b>

### DOG LICENSES ISSUED Jan. 1, 2005 to Dec. 31, 2005

	<u># Issued</u>	<u>Amount Collected</u>
Individual dog licenses @ \$7 or \$10 each:	1696	\$12,343.25
Kennels (4 to 5 dogs) @ \$30.00 each:	7	\$210.00
Hobby Kennels (6 to 10 dogs) @ \$60.00 each:	4	\$240.00
Commercial Kennels (11 dogs or more)@ \$150.00 each:	1	<u>\$150.00</u>
<b>TOTAL</b>		<b>\$12,943.25</b>

### 2005 SPORTING LICENSES

	<u>Fee</u>	<u># Issued</u>	<u>Amount Collected</u>
Res Citz Fishing	\$28.50	89	\$2,536.50
Res Citz Minor Fishing	\$12.50	2	\$25.00
Res Fishing (age 65-69)	\$17.25	11	\$189.75
Res Fishing (Hand/over 70)	Free	47	Free
Res Fishing (3 Days)	\$13.50	1	\$13.50
Res Trapping	\$36.50	1	\$36.50
Dup Fishing	\$2.50	0	\$0.00
Res Citz Hunting	\$28.50	20	\$570.00
Res Citz Hunting (Age 65-69)	\$17.25	4	\$69.00
Res Minor Hunting (Age 15-17)	\$12.50	2	\$25.00
Res Citz Hunting (Paraplegic)	Free	1	Free
Res Sporting	\$46.00	30	\$1,380.00
Res Sporting (Age 65-69)	\$26.00	1	\$26.00
Res Sporting (Age 70 or over)	Free	25	Free
Dup Hunting	\$2.50	2	\$5.00
Dup Sporting	\$2.50	1	\$2.50
Archery Stamps	\$5.10	34	\$173.40
Waterfowl Stamps	\$5.00	10	\$50.00
Primitive Firearms Stmp	\$5.10	<u>35</u>	<u>\$178.50</u>
<b>TOTAL</b>		<b>316</b>	<b>\$5,280.65</b>

## **ANIMAL CONTROL OFFICER**

The Animal Control Officer respectfully submits the following report.

The purpose and mission of our department is to ensure the health and safety of pets and domestic livestock in the Town of Carver.

In July of 2005, Sheila Seery was appointed Animal Control Officer, and Cynthia Sherman was appointed Assistant Animal Control Officer. In addition to our duties as Animal Control Officers, we are also tasked with being the town's Animal Inspectors, which means that we must inspect all domestic livestock, including but not limited to neat cattle, swine, sheep, horses, poultry, waterfowl must be inspected annually. With almost 1,000 domestic livestock in Carver, we are kept very busy.

Many new policies and procedures have been put in place to provide better service to the town. This office is only approved for 31 hours per week, which amounts to 4 hours per day. We are anxiously awaiting the construction of our new animal control shelter. In the meantime, we are utilizing the services of surrounding municipal shelters.

There were 3 confirmed, and many more suspected, cases of rabies in Carver during 2005. We encourage everyone to make sure that their pets are vaccinated against rabies. This is required by Massachusetts General Law Chapter 141 Section 145B, and under 105 CMR 330. We encourage residents to keep your pets under close supervision and indoors at night as this is a rural area with many wild animals, and many pets are seen as potential food sources to those wild animals. If your pet has any wound of unknown origin, or was bitten by a wild animal, your pet must be quarantined.

Since July 9<sup>th</sup>, we have impounded 58 dogs. Unfortunately, 7 of those dogs went unclaimed. There were 7 reported dog bites, 7 dogs reportedly killed by cars, many more cats killed by cars. Sadly, most cats are never claimed. In 2005 1,696 dog licenses were issued, an increase of almost 300 licenses from 2004. In 2005 we collected \$1,365 in fines and \$375 in monetary donations.

Once the shelter construction is completed, we will gladly accept volunteers, and donations of food, bedding such as linens, and specialty services.

Respectfully submitted,

Sheila H. Seery, *Animal Control Officer and Animal Inspector*  
Cynthia Sherman, *Assistant Animal Control Officer*

## **BOARD OF ASSESSORS**

The Assessors Office is responsible for developing the assessments from which the tax bills are prepared, and approximately half of the revenue received by the town is directly related to property valuations. This Board has always felt that it is imperative that taxpayers only pay their fair share of the tax burden. It is always with this in mind that this office is constantly updating its data base.

The Assessors Office continues to encourage our seniors to contact us to determine if they qualify for any of the clause exemptions available to them. Please call our office (508)866-3410 for more information. All information provided is confidential.

We are continuing the Department of Revenue mandated program of re-measuring and re-listing all properties in the Town of Carver. This is to ensure that all properties are valued fairly and equitably. This year we collected data on properties that have not been visited in the previous ten years. The Board of Assessors appreciates your cooperation.

The Assessors Office prides itself in our commitment to quality customer service. A computer terminal at the front counter is for the public to use, which, in addition to land and building values, includes a GIS module showing the location of each property. We invite the public to come in and look at their valuations. A property record card is available to each property owner. We hope to have this information on-line in the near future.

Continuing education is a priority in the Assessors Office. Several different workshops and seminars were attended during 2005. Assessing Technician MaryAnn Ashe successfully completed Course 3 – Income Approach to Valuation. Administrative Assistant Dee Vicino successfully completed Course 2 – Cost Approach to Valuation and Course 101 – Assessment Administration: Law, Procedures, Valuation and the Classification Workshop. Ellen Blanchard, MAA continued to be an instructor of Course 3 – Income Approach to Valuation, at the MAAO Assessing School held annually at UMass Amherst.

The median price of a house in the Town of Carver for 2004 was \$305,500. In the calendar year 2005 the median price of a house in Carver has reached \$319,000. This is a 4.4 % increase from calendar year 2004. This office monitors the sales because the market is the basis for assessment values. As can be seen, the house prices in Carver continue to increase. We also receive daily listings of properties in Carver so that we can keep an eye on the trend of the housing market.

The Assessor's Office is required by law to prepare and maintain tax maps as they are a graphic representation of the real property tax roll and an inventory of ownership documents pertaining to the legal sub-division of land. Your Board of Assessors is using this tool, where spatial statistical analysis can be performed, and is the basis for your

valuations. This office is also working with the Planning Board to better utilize this important tool. We hope that other departments will also make use of GIS, and we are willing and able to provide whatever assistance they might need.

The Assessors Office continues the processing of motor vehicle, real estate and personal property abatements and exemptions in the tax collection program. Motor vehicle excise questions should be directed to this office unless it is to discuss the payment of a bill.

The Assessor's page on the Town's website ([www.carverma.org](http://www.carverma.org)) has been updated. There you will find the following topics: An overview of what the Assessor's Office does; an explanation of Proposition 2 1/2; abatement procedures; personal exemption information; and Chapter 61, 61A & 61B land. By the time you read this there should also be information on motor vehicle excise and abatements, and a list of the tax rates from 1982 to the present. Additionally, this year we have added a down-loadable excel spreadsheet, listed by location, which includes parcel identification, land area and value, building information and value, total appraised value, and the deed book and page. This is all public information. Property ownership and mailing addresses are also public information, but we have decided not to include them on-line. That information, however, is available by calling the Assessor's Office.

We cannot stress enough that the mission of the Assessor's Office is to ensure that everyone is paying only their fair share of the tax burden. We invite the public to visit our office, use our counter terminal where you will find values and other relevant information for all properties in the Town of Carver. The staff welcomes questions, and is here to serve you.

Statistics of interest include:

- Building Permits processed – 619
- Plans for sub-division of property processed – 25
- Transfers of property processed - 368
- Exemptions granted – 125
- Real Estate Tax Abatements granted – 40
- Motor Vehicle Excise Bills Issued – 14,086
- Motor Vehicle Excise Abatements - 739

## TAX RECAPITULATION – FY2005

<u>CLASS</u>	<u>VALUATION</u>	<u>TAX RATE</u>	<u>LEVY</u>
RESIDENTIAL	927,018,197	11.97	11,096,407.82
OPEN SPACE	0		0
COMMERCIAL	73,569,473	17.68	1,300,708.28
INDUSTRIAL	21,816,000	17.68	385,706.88
PERSONAL	<u>25,045,250</u>		<u>442,800.02</u>
<b>TOTAL</b>	<b>1,047,448,920</b>		<b>3,225,623.00</b>
<b>TOTAL TO BE RAISED</b>			<b>28,064,724.05</b>
<b>ESTIMATED RECEIPTS</b>			<b>14,839,101.05</b>
<b>TAX LEVY</b>			<b>13,225,623.00</b>

Respectfully submitted,  
BOARD OF ASSESSORS

Karen Bell, *Chairperson*  
Charles E. Hamilton, MAA, *Member*  
Matthew J. Mendes, Sr., *Member*  
Ellen M. Blanchard, MAA, *Director*

## **BOARD OF HEALTH**

The Board of Health has a mission to protect the health and safety of the Town of Carver. Inside this mission several factors are necessary. We are to monitor the landfills and the septic plant, inspect all town restaurants and food service providers, approve of all well and septic plans and upgrades, collect applicable fees, provide the public with the knowledge, respect and understanding to deal with various health issues and solve the day to day health disputes where the public is concerned.

The Board of Health has had many accomplishments in the past calendar year. We continue to strengthen our pond-testing program to provide for the safest of beaches for our residents and visitors. We are further working with the new town planner to develop a water plan, which would identify areas in town that could benefit greatly with some type of town water service. We are continuing to work with other town departments to provide the town with the best vision possible for the future of the Town of Carver.

Sadly, this year was also the year we lost our Chairman. With the passing of Edgar B. Lawrence the Carver Board of Health lost our quiet leader. With his passing, the entire Town of Carver lost a good man, as well as a valuable asset. The Carver Board of Health was fortunate to replace Mr. Lawrence with another qualified individual. With his appointment, David B. Lawrence, son of Edgar B. Lawrence, will fulfill his father's legacy as a member of the Carver Board of Health. We, as a Board, feel strongly that Mr. Lawrence will be a strong addition to the Carver Board of Health

In 2005 we permitted; 64 new construction septic permits, 63 upgrade septic permits, 88 well permits. We licensed; 67 septic installers, 29 garbage haulers, 51 septic haulers, 2 campgrounds, 2 day care centers, 5 mobile home parks, 16 tobacco merchants, 60 food establishments, 10 massage/tanning salons, and 22 animal/stables.

We have a few goals for the upcoming year. First, we are looking forward to the overall completion of the North Carver Landfill project. Secondly, we will continue to aid the Town as best as possible as we face uncertainty in our fiscal future. Thirdly, we will continue to direct and assist the town as the town itself prepares for residential as well as commercial growth. Thank you.

It is with honesty and pride that we serve you.

Respectfully submitted,  
CARVER BOARD OF HEALTH

Arthur F. Borden, P.L.S., *Chairman*

Steven D. Crawford, *Member*

David B. Lawrence, *Member*

Robert C. Tinkham Jr., *Agent*

Debra Deneen, *Administrative Assistant*

## BUILDING COMMISSIONER

To the Honorable Board of Selectmen and the town people of Carver:

I hereby submit the Annual Report of the Building Department for the calendar year 2005.

The office has undergone a lot of changes during this year. New home construction was brisk again this year and Shaw's finally opened their new store this year. That site has also witnessed the construction of a new CVS and the town has seen the addition of two new restaurants. Decas Cranberry also underwent expansion of its facility during this time also.

New Dwellings .....	44
Condo .....	4
Additions/Renovations, Sheds, Decks, etc. ....	404
Mobile Homes .....	8
New Commercial .....	2
Additions/Renovations .....	68
Certificate of Inspection .....	30
Number of Inspections for the Year .....	1,058
Total Fees Paid .....	\$107,703.60
Number of Court Appearances .....	14

Respectfully submitted,

Michael Mendoza  
*Building Commissioner*

## **SUPERINTENDENT OF BUILDINGS AND GROUNDS**

To the Honorable Board of Selectmen:

The Buildings and Grounds Department is made up of a Superintendent who oversees the budget and the day-to-day operations, two full-time Custodians, and one part-time position. This Department oversees the maintenance, grounds keeping and custodial needs of several municipal buildings including the Town Hall, Library, Police Station, three Fire Stations, Ambulance Building, Department of Public Works Facility and the Municipal Well Complexes.

Buildings and Grounds Department also maintains the Purchase Street athletic fields and the softball fields behind the police station

The Buildings and Grounds Department spends a great deal of time on preventive maintenance to minimize the cost and frequency of breakdowns in the Town buildings.

I would like to thank the Town Administrator and the Board of Selectmen for their assistance and support of this department.

Respectfully submitted,

Gerald W. Farquharson

*Superintendent of Buildings and Grounds*

## CONSERVATION COMMISSION

To the Honorable Board of Selectmen:

The Carver Conservation Commission is charged under M. G. L. Ch. 40 S. 8C with three primary functions: administering the Massachusetts Wetlands Protection Act (M. G. L. Ch. 131 S. 40); acquiring and managing open space; and the general protection and stewardship of our town's natural resources. More specifically, we are charged with open space protection and wetlands protection. Open space is important to our town for several reasons: it improves a town's bond rating; slows residential growth, thereby lowering taxes; protects our drinking water supply by preventing stormwater runoff; increases property values; and encourages a high quality of life. The Commission also administers the Carver Wetlands Protection Bylaw. Wetlands are especially important to our town: they provide flood control and pollution control; recharge and purify groundwater; provide habitat, food, and cover for wildlife; and maintain high-quality fish and shellfish environments both locally and downstream. Clean pure groundwater is vital to Carver because most residents and many businesses—including our primary industry, cranberry production—depend on private wells. In addition, the town is situated over one of the largest sole-source aquifers in the state. Approximately fifty percent of the Town of Carver is wetlands and about eighty-five percent of the town is open space. The majority of our open space is unprotected.

The Commission is authorized by the Wetlands Protection Act and the Carver Wetlands Protection Bylaw to hold public hearings on all projects within 100 feet of any wetland, including cranberry bogs, and within 200 feet of a perennial river or stream. In 2005, the Commission held public hearings for 45 proposals. Of those proposals, 21 received permits; no one was denied a permit. The Commission also held hearings on four (4) Abbreviated Notices of Resource Area Delineation (ANORAD). The purpose of an ANORAD is to establish the boundaries of wetlands on a parcel so that the applicant can prepare development plans based on pre-established wetland lines. Twelve (12) determinations were made by the Commission that a permit was not required and one determination found that a permit was necessary. Six (6) cases are on-going and one (1) was withdrawn.

We accomplished many goals in 2005, one of which was public outreach: disseminating information about wetlands and open space. Our Commission meetings are broadcast on CCAT for those residents who are unable to attend our meetings. The Commission also designed a new brochure describing wetlands values and functions as well as state and local regulations and our local bylaw. This brochure is available at our Town Hall office or by linking to [www.buzzardsbay.org](http://www.buzzardsbay.org) on our web-site. For more information about Conservation, our web-site can be viewed by going to [www.carverma.org/homepage.htm](http://www.carverma.org/homepage.htm) and then clicking on Conservation Commission. Permit forms and the town's Wetlands Protection Bylaw may be viewed and/or downloaded by going to the

Commission's site. We welcome public input on what kinds of information should be available.

Land in Carver is disappearing. In 2005, once again, the number of filings increased steadily over previous years, with these filings becoming more complex as the amount of available land located away from wetland resources dwindles. As Carver continues to grow, we expect the current trend in wetland filings to increase as houses and subdivisions are built closer and closer to wetlands. The downturn in the cranberry industry has hurt not only the growers, but all of us as we begin to lose our open space to revenue-negative new house lots and subdivisions. For Carver, in particular, taking more land out of residential development will reduce the need for more town services and reduce future property tax increases. If we value our town's resources *and* want to lower our taxes, we need to protect our remaining open space before there is nothing left to protect.

In 2005, two of our Commissioners resigned—Roger Shores and Michael Pol. Roger now serves as an Associate Commissioner with Bill Garnett. Two new Commissioners were appointed this year—Allan Kingsbury and Russ Lovaas: we welcome them. Finally, we would like to thank all who filed with the Commission over the past year as well as those who called or stopped by with questions. The Commission tries to work with the public to protect the resources that, in turn, protect our town. We take our public service responsibilities seriously and we welcome your questions and comments.

Respectfully submitted,

Dan Fortier, *Co-Chair*  
Robert Conway, *Co-Chair*  
Judith Ward, *Recording Secretary, member*  
Allan Kingsbury, *member*  
James Nauen, *member*  
Russ Lovaas, *member*

Sarah G. Hewins, *Agent*  
Marie S. Vitale, *Secretary*

# COUNCIL ON AGING

The Carver Council on Aging is a Town department established to serve and assist the senior population of our community, 59 years of age and older. The COA Offices, Drop-In Center and Nutrition Center are housed in the Marcus Atwood House, located at Lakeview and Tremont Streets in South Carver. This multi-purpose center is open Monday through Friday from 9:00 a.m. until 4:00 p.m. except for legal holidays.

Professional staff members (paid and volunteer) implement the programs and services established and authorized by the COA Board of Directors. Federal, State and local funds support a variety of services and programs focused on the needs of our senior citizens. Grants (public and private) also contribute to the financial support of this department.

## PROFESSIONAL SERVICES

- Certified Social Workers
- Outreach Program
- Information & Referral Services
- Legal Services
- Social Security & SSI Assistance
- Tax Counseling for the Elderly
- SHINE Program (Insurance Assistance)
- Housing Assistance
- Fuel Assistance
- Home Weatherization
- Telephone Reassurance Calls
- Notary Public
- Free Document Copies
- Home Delivered Library Service
- Coupon Exchange Program
- Employment Assistance
- Senior Discount Listings
- Guest Speakers
- Senior Citizen ID Cards

## SOCIALIZATION ACTIVITIES

- Bingo
- Aqua Arthritis Swimming Program
- Knitting Grannies
- Cards & Table Games
- Horseshoe Court
- Poolroom
- Books, Magazines & Puzzle Exchange
- Monthly Newsletter
- Intergenerational Programs
- Exercise Program

## NUTRITION PROGRAM

- Congregate Meal Site
- Home Delivered Meals
- Food Pantry
- Daily Distribution:
  - Breads, Rolls & Pastries

## TRANSPORTATION SERVICES

- GATRA "Dial-A-Ride"\*
  - Medical Appointments
  - Social Activities
  - Shopping Mall Trips
  - Grocery Shopping
  - Special Events
- \*Seniors & Handicapped

## HEALTH WELLNESS PROGRAMS

- Blood Pressure Clinics
- Medical Loan Closet
- Flu Shots
- Hearing Exams
- Eye Testing Clinics
- Vial of Life Kits

## SPECIAL EVENTS PROGRAMS

- St. Patrick's Corned Beef & Cabbage Dinner
- Annual Lobster Boil Dinner
- Monthly Pancake Breakfasts
- Thanksgiving Food Baskets
- Christmas Food Baskets
- Toys for Tots Collection

Bingo is offered on Monday and Friday and remains quite popular. Flu shots and other medical vaccinations are offered at the Atwood House by the Affiliated VNA Nurses on an annual basis.

Continued support from community organizations, churches and individuals is greatly appreciated. Without such support and that of many volunteers who assist us in a variety of ways, we could not serve the community as we do.

Consistent with the original intent when the Marcus Atwood House was purchased, this facility also serves as a meeting place for other Town and civic groups.

Presently, the AARP, Carver Senior Citizens, American Legion, Democratic & Republican Town Committees, Affiliated Community VNA, an A.A. Group and Town Department Heads meet at the Atwood Home.

Our Knitting Grannies continue to donate their items to the VA Hospital, Head Start, Oxfam, nursing homes and homebound elders living in Carver.

We are saddened by the loss of our good friend, long time supporter, and Chairman of the Marcus Atwood Trustees, Frank R. Mazzilli.

Respectfully submitted,

Paul T. VonBurg  
*COA Director*

**COA Board of Directors**

John Mickevich, *Chairman*  
Paul R. Correia, *Vice Chairman*  
Marjorie L. Smith, *Treasurer*  
John Fernandes, *Secretary*  
Paula M. Babbin  
Bernadette L. Hemingway  
Judith L. Ward

**Marcus Atwood Trustees**

Frank R. Mazzilli, *Chairman*  
Margaret Maki  
Leonard W. Roby  
Constance Shaw  
Erwin K. Washburn

**Friends Board of Directors**

Rev. Robert H. Merritt, *President*  
Lucy J. Rice, *Secretary*  
Irene A. Collins  
Alice Longdin  
Helga Stottmeir

## **EMERGENCY MANAGEMENT AGENCY**

The Emergency Management Center is located in the basement of the Town Hall. The year 2005 was a very busy year. The year began with the blizzard of January 2005. The Emergency Operations Center was activated and one shelter was opened. Emergency Management also successfully coordinated reimbursement efforts and received 75% reimbursement from the Federal Government.

Training in our Nuclear Emergency Response program was coordinated by Emergency Management for all Town Emergency personnel.

Carver Emergency Management also coordinated the annual Home Land Security Local Preparedness Grant application and spearheaded the community effort to achieve compliance with Presidential Directive 5 which required training in the National Incident Management System (NIMS) for more than 100 town employees.

The Local Emergency Management Committee (LEPC) met in April of 2005 and elected Emergency Management Director, Thomas Walsh, as Chairman. The LEPC met again in August and successfully completed its annual exercise in October 2005.

Calendar year 2006 will have a federally evaluated exercise of our Nuclear Preparedness Program to be held in October and additional NIMS training requirements must be achieved. Emergency Management will work with all departments to assist them in maintaining our compliance.

The Agency wishes to extend our thanks to Town personnel, residents of Carver, the Carver Board of Selectmen and Town Administrator, MEMA – Region II and all volunteers for their cooperation and support.

Finally, we wish to express our sorrow over the passing of past Emergency Management Director and Selectmen, Frank Mazzilli.

Respectfully submitted,

Thomas M. Walsh  
*Emergency Management Director*

## **EMERGENCY MEDICAL SERVICES DEPARTMENT**

During the calendar year ending December 31, 2005, the Town Of Carver EMS Department responded to 1,052 calls. These calls were broken down as follows:

Medical Emergencies .....	776
Motor Vehicle Accidents .....	101
Non MVA Trauma .....	170
Miscellaneous .....	5

Last year I reported that the Jordan Hospital had discontinued providing a regional Advanced Life Support service and I advised that this left the Town of Carver EMS faced with the challenge of upgrading our service to the Advanced Life Support (ALS) level.

I am pleased to report that we have successfully developed a system that utilizes both Paramedics and EMTs on a "Call" or "Per-Diem" basis (no fulltime personnel) and that all State and regional licensing requirements were satisfied and Carver EMS was issued an ALS license in September of 2005. Operations as an ALS service with an EMS crew comprised of at least one Paramedic and an EMT on duty 24 hours a day began on October 1, 2005.

Operation of the EMS Department has always been funded primarily by fees received for services rendered, mostly from insurance payments, and it is hoped that receipts will allow this to continue in future years.

Finally, I commend and thank the members of the Carver Emergency Medical Services Department for their cooperation, professionalism and dedication to duty during the past year when so many changes were necessary and I welcome the many new members who have been hired this year. Together we are a stronger department providing a better service to the public.

Respectfully submitted,

Thomas M. Walsh  
*Director of EMS*

## FIRE DEPARTMENT

To the Honorable Board of Selectmen:

The following is the report of the Fire Chief for the year ending December 31, 2005.

Structure Fires .....	10
Motor Vehicle Fires .....	10
Brush, Woods, & Grass .....	34
Chimney Fires .....	2
Motor Vehicle Accidents .....	21
<i>Jaws of Life Used</i> .....	8
Appliance Fires (stoves, etc.) .....	14
Misc. Fires & Emergencies .....	79
Fire Alarm Investigations .....	52
Electrical Investigations .....	30
Gas Investigations .....	9
False Alarms .....	0
Bomb Scares .....	0
Water, Ice, and other rescues .....	3
Search for missing persons .....	0
Gas Grill.....	0
Storm Standby .....	4
Smoke Investigations .....	15
Illegal Burning .....	8
Public Assist .....	6
Carbon Monoxide Investigations .....	26
Ambulance Assist .....	4
Mutual Aid to other Towns .....,	16
<b>Total responses</b>	<b>343</b>

I would like to thank all Departments and Boards of the Town for their cooperation and assistance over the past year. A special thanks to the members of the *Carver Fire Department* for the dedication and proficiency displayed in the performance of their duties over the past year. Their efforts maintain a level of Fire Protection in the Town of Carver that we can all be proud of.

Respectfully submitted,

Craig F. Weston  
*Fire Chief*

## HISTORICAL COMMISSION

The Carver Historical Commission continues to acquire and preserve Carver history. This past year we have made arrangements with the wood working department at Old Colony Regional Technical School, to make a cherry wood table for the Carver Room to match the existing cabinets. After searching for new chairs to match the table, we voted to keep the present chairs which were donated to the old library. They will be refinished and stained to match the new table.

Marilyn Dupuis, from the Registry of Deeds in Plymouth, contacted us to provide information and photos of Carver to be on display with the other towns in Plymouth County in the new Registry of Deeds building. Some information was given and we await further instructions

In the spring, letters were sent out requesting memories of growing up in Carver which will be made into a booklet. This provided us with some good material to compile an interesting book. More memories are always welcome.

At the last Old Home Day, old records and photos of Carver churches were on display in the library and cup plates, Savery Avenue tiles and the Carver book were sold. The books are still available in the library.

A program about the Savery Avenue District was produced for presentation on Carver Community Cable television. We continue our association with CCAT and hopefully will be able to work with them as they look for new quarters in town.

We especially want to thank those who have donated and contributed to our collection and in the coming year we hope that Carver citizens will visit the Carver Room to discover interesting facts about the town's history.

Respectfully submitted,

Constance J. Shaw, *Chairperson*  
Sylvia Best  
Barbara Butler  
Marguerite Mills

## HISTORIC DISTRICT COMMISSION

The Carver Historic District Commission is appointed by the Selectmen and is designated to review and approve of any proposed change to the exterior of a building or structure, new construction or demolition that can be seen from a public way and is located in a Carver Historic District before beginning the project.

This review mechanism attempts to insure that changes that are planned are appropriate for or compatible with the preservation and character of the Historic Districts.

The commission meets on the first Tuesday of each month at 7:00 PM in Meeting Room 3 at the Town Hall to review applications. There is a ten (\$10) dollar fee that must accompany all applications.

Significant activities in 2005 included:

- The Commission reviewed and approved seven applications for renovations of buildings n the Historic Districts.
- The Commission review and approved the moving of and renovation of the McKay House located at Highland Farms in the Lakenham Historic District.

Respectfully submitted,

Diane D. Szczepanek, *Chairperson*  
David Wainio, *Vice Chairperson*  
Jenney Silva, *Secretary*  
Henry S. Williams, *Treasurer*  
Ellen Blanchard, *Alternate*

# CARVER PUBLIC LIBRARY

## Book Collection

Purchases .....	3,896
Gifts .....	902
Total Items in Collection .....	56,930
Total Subscriptions in Collection.....	102

## Circulation of Materials

Books and other materials .....	88,955
Borrowed from other libraries .....	13,026
Loaned to other libraries .....	16,413
Non-resident circulation .....	24,053
Total Circulation .....	113,008

## Other Statistics

New Patrons Registered .....	598
Total Registered Patrons .....	11,042
Website Hits .....	805,068
Meeting Room Uses .....	653

The Carver Public Library was a busy place in 2005! Our customer service, wide variety of programs and new books and materials brought many users through our doors.

Many programs were offered throughout the year to encourage both adults and children to visit the library. Reference Librarian Amy Sheperdson continued her online Internet and iBistro classes and also offered a five week babysitting class in the fall. The support of our colleagues in the police, fire and emergency management departments make this class possible and we thank them for their time. The popular Food for Fines program was held again in February, providing library patrons with the opportunity to make a donation to the Marcus Atwood House food pantry in lieu of paying cash for their overdue materials. Other programs included Book Club, a sign language class, and a visioning session sponsored by the Planning Board.

The library started two new technological services as well. A software program called Envisionware was installed on all of the computers on the second floor of the library. This software allows users to reserve computers in advance. It also controls the printing aspect of computer use, allowing patrons to better estimate their printing costs. Audio books became available online through the library's Overdrive subscription. This program gives patrons the ability to download popular audio books and install them on an MP3 player. This service is available entirely from home. Other at home services including renewing and reserving books as well as viewing materials charged on a library card. The library staff is available to instruct patrons on using these services at anytime.

With over 340 scheduled programs last year, the Children's Department was an active, fun-filled place for Carver families. Drawing enormous crowds in 2005 were programs like the midnight Harry Potter Party, sponsored by the Friends of the Carver Public Library, Super-Cold Science, presented courtesy of the Boston Museum of Science, Tanglewood Marionettes, sponsored by South Coastal Bank, and storytellers like Eshu Bumpus and Big Ryan, as well as Rainforest Reptile Shows, sponsored by the Carver Cultural Council. Another feature that draws people to the library is our gallery exhibits. We wish to thank the Carver Camera Club, the Plymouth County Cranberry Quilters, the Carver Public Schools art classes, and Connie Kelly's art classes for delighting us with their talent.

Furthermore, a public library cannot exist without the support of local businesses and people. Eastern Bank, upon their merger with Plymouth Savings Bank, generously gifted the library with \$25,000. Local businesses like Edaville Railroad and McDonald's sent their mascots out for shows and story times, South Coastal Bank sponsored the marionette program, Mutual Federal Savings Bank donated \$500 to the Friends of the Library, and Carver musician Larry Carlson wowed crowds, showing that the local community is committed to the aim of connecting children and their families with books. Volunteers are such an important part of the library as well! Our thanks go to David Murray, Peg Merritt, Dorothy McCarthy and family, Sara Hewins, Alicia Lauzon, Cindy Borden, and the special needs students from Mary Willett's class. These volunteers contributed nearly 400 hours to the library! We cannot speak of volunteers without remembering long time Library Trustee Fred Harrison, who passed away in 2005. His dedication to the library was exemplary and his presence is greatly missed at monthly Library Trustees Meetings.

The staff and trustees of the library encourage everyone to stop by or visit us online at [www.carverpl.org](http://www.carverpl.org). Let's make 2006 a year where the library is used by everyone in the Carver community!

Respectfully submitted,

BOARD OF LIBRARY TRUSTEES

Sylvia Best, *Chairman*

Ann-Marie Noyes, *Vice-Chairman*

Barbara Butler, *Secretary*

Judy Fitzgerald

Marianne MacLeod

Cathy Trudeau

Carole A. Julius, *Library Director*

## **PLANNING BOARD**

The continuing challenge facing Carver is protecting the town's rural character while proactively managing growth. We have effectively embarked upon this effort with the help from our professional planner. Our Town Planner, the main liaison between all land use departments, the development community and Town Boards and Commissions, has productively completed 2005, strategizing for the future while dealing with the most unprecedented development activity (both residential and non-residential) in the history of the Town. The Planning Department has also staffed the Town's Industrial Development Commission along with numerous ad hoc committees throughout the calendar year.

In the calendar year 2005, the Board reviewed and processed thirty (30) residential subdivisions. This included twenty-four (24) Form A applications ("Approval Not Required" under the Subdivision Control Law), two (2) Form B applications (Preliminary Subdivision Plans), and four (4) Form C applications (Definitive Subdivision Plans). The Board also reviewed and processed nine (9) Special Permit applications, ten (10) Site Plan Review applications, and nineteen (19) Sign Permit applications. Among the noteworthy projects approved by the Board are "Copper Lantern Lane", "Hawks Haven" and "Highland Farms". The first project is a townhouse development and the second and third are Conservation Subdivisions, all of which add diversity to the Town's housing stock. In addition, the Board is currently working on major commercial projects in the North Carver area as well as staffing water and land use studies in North and South Carver.

The Planning Department continues to utilize the Technical Review Committee process, successfully instituted in 2002 by the Town Planner, to review projects submitted for the Board's approval. This has created a mechanism to communicate issues and concerns freely between the various departments, Boards and applicants, thus streamlining the review process while thoroughly addressing all related issues.

It should also be noted that the Town Planner has received over \$130,000 in grants for the Town to deal with Smart Growth, infrastructure improvements, internships and land use.

In the coming year, the Planning Board needs your support to bring about more changes to our by-laws and regulations in order to preserve our rural character and promote growth in the appropriate areas of our town.

Finally, we would like to thank the applicants and public for working with us to make Carver the great place we are all so proud to be part of.

Respectfully submitted,

PLANNING BOARD

Bryan Lauzon, *Chair*

Stephen Romano, *Vice Chair*

Sarah Hewins, *Member*

William Sinclair, *Member*

Shiela Sullivan-Jardim, *Member*

Kevin Walsh, *Member*

Jack Hunter, *Town Planner*

Mary McEachern, *Assistant to the Town Planner*

Wilma Doyle, *Assistant to the Town Planner*

## **PLYMOUTH COUNTY MOSQUITO CONTROL PROJECT**

The Commissioners of the Plymouth County Mosquito Control Project are pleased to submit the following report of our activities during 2005.

The Project is a special district created by the State Legislature in 1957, and is now composed of all Plymouth County towns, the City of Brockton, and the Town of Cohasset in Norfolk County. The Project is a regional response to a regional problem, and provides a way of organizing specialized equipment, specially trained employees, and mosquito control professionals into a single agency with a broad geographical area of responsibility.

The 2005 season began with a normal water table until record April precipitation produced large numbers of spring and summer brood mosquitoes throughout the County. Efforts were directed at larval mosquitoes starting with the spring brood. Ground and aerial larvicide was accomplished using B.t.i., an environmentally selective bacterial agent. Upon emergence of the spring brood of mosquitoes, ultra-low volume adulticiding began. The Project responded to 11,578 requests for service from residents.

In response to the elevated threat of mosquito borne diseases in the district, we increased our trapping, aerial and ground larvicide, and adult spray in areas of concern to protect public health.

Eastern Equine Encephalitis virus was first isolated from *Culiseta melanura*, a bird biting species, by the Massachusetts Department of Public Health in Kingston on July 25, 2005. Of the season's total of forty five EEE isolates, twenty eight were from Plymouth County as follows: Abington (9/12), Carver (8/17, 8/29, 9/5), Duxbury (8/5), Halifax (8/22, 9/1, 9/5, 9/7), Hanover (9/7, 9/14), Hanson (9/13), Kingston (7/25, 7/27(2), 8/1(2), 8/8, 8/10, 8/22, 9/12, 9/19, 9/28), Lakeville (9/12, 9/19), Pembroke (8/1, 9/9), Rockland (9/7). Four human cases of EEE were confirmed including two fatalities (Halifax and Kingston) and two non-fatal cases (Duxbury and Plymouth). No horses were diagnosed with EEE in Plymouth County. We normally end our spray season on Labor Day. This year, because of increased virus isolations, we extended our residential spray program into October. Town and City based requests for area wide spray continued throughout the district through October 7, 2005. Based on guidelines defined by the "Vector Control Plan to Prevent EEE" in Massachusetts, Southeastern Massachusetts will be at a "moderate level of EEE risk" beginning the 2006 season.

We are pleased to report that in 2005 there were no human or horse West Nile Virus cases in Plymouth County. A total of six birds tested positive for the West Nile Virus in the following five towns: East Bridgewater (1), Hanover (1), Marshfield (1), Pembroke (1), West Bridgewater (2). A total of eight isolations of West Nile Virus in mosquitoes

were found in the following towns: Abington (9/13(2)), Bridgewater (9/15), Lakeville (9/26), Middleboro (8/29, 9/29) and Norwell (8/23, 9/13).

The recurring problem of EEE and WNV continues to ensure cooperation between the Plymouth County Mosquito Control Project, local Boards of Health and the Massachusetts Department of Public Health. In an effort to keep the public informed, EEE and WNV activity updates are regularly posted on Massachusetts Department of Public Health website at [www.state.ma.us/dph/wnv/wnv1.htm](http://www.state.ma.us/dph/wnv/wnv1.htm).

The figures specific to the Town of Carver are given below. While mosquitoes do not respect town lines the information given below does provide a tally of the activities which have had the greatest impact on the health and comfort of Carver residents.

**Insecticide Application.** 11,936 acres were treated using truck mounted sprayers for control of adult mosquitoes. More than one application was made to the same site if mosquitoes reinvaded the area. The first treatments were made in June and the last in October.

During the summer 889 catch basins were treated to prevent the emergence of *Culex pipiens*, a known mosquito vector in West Nile Virus transmission.

**Aerial Application.** Larviciding woodland swamps by airplane before the leaves come out on the trees continues to be very effective. In Carver this year we aerially larvicated 600 acres.

Our greatest effort has been targeted at mosquitoes in the larval stage, which can be found in woodland pools, swamps, marshes and other standing water areas. Inspectors continually gather data on these sites and treat with highly specific larvicides when immature mosquitoes are present.

**Water Management.** During 2005 crews removed blockages, brush and other obstructions from 1,365 linear feet of ditches and streams to prevent overflows or stagnation that can result in mosquito breeding. This work, together with machine reclamation, is most often carried out in the fall and winter.

Finally, we have been tracking response time, which is the time between notice of a mosquito problem and response by one of our inspectors. The complaint response time in the Town of Carver was less than two days with more than 451 complaints answered.

**Mosquito Survey.** A systematic sampling for the mosquitoes in Carver indicates that *Cx. pipiens/restuans* was the most abundant species. Other important species collected include *Oc. abserratus* and *Cs. melanura*.

We encourage citizens or municipal officials to visit our website at

[www.plymouthmosquito.com](http://www.plymouthmosquito.com) or call our office for information about mosquitoes, mosquito-borne diseases, control practices, or any other matters of concern.

Respectfully submitted,

Raymond D. Zucker  
*Superintendent*

**Commissioners:**

Carolyn Brennan, *Chairman*

Michael J. Pieroni, *Vice-Chairman*

Leighton F. Peck, *Secretary*

William J. Mara

Kenneth W. Ludlam, Ph.D.

## **POLICE DEPARTMENT**

During the past year, your police department has delivered professional police service to the residents and visitors of the town. Whether answering calls for service, examining crashes, responding to medical calls or investigating crimes and arresting offenders, Carver police officers are dedicated professionals who strive to serve our residents in the best way possible.

### **CRIME and TRAFFIC**

During the past year, Carver experienced one of the most heinous crimes that can be committed, the murder of a child. This event shocked our community and reminded us that, yes, it can happen here too. Our police officers responded to this call and despite the difficulties in dealing with the particulars of the situation, handled this incident with thoroughness and true professionalism. An arrest was made and a 2006 trial date is set.

Property crimes and larcenies are often times crimes of opportunity. Our officers investigate these matters and very often learn that doors and windows of homes broken into were left unlocked. Residents are reminded to lock their doors and windows to reduce the chance of becoming the victim of a break-in. Protect yourself and your property. While stolen property is occasionally recovered, this is more an exception than a norm. Protect yourself and your property by practicing prevention.

Several patterns of vandalism were exhibited in town this past year. Property damage caused with BB guns and motor vehicles used to purposely strike mailboxes and town street signs were two such sprees. Apprehending those responsible for committing crimes such as these is difficult. Residents should understand that the police alone cannot solve crime. People must report suspicious activity whenever they see or hear it. They must be willing to provide information about crimes and give testimony in court if it is required. And parents must provide proper guidance and supervision to their children.

Domestic violence and associated crimes are forever constant in Carver. Domestic violence occurs when one person uses force or the threat of force to control another. Our officers respond to domestic violence calls on a regular basis. Restraining orders, obtained to require someone to vacate a residence and/or to keep an abuser away from family members are received and served almost daily by the department. Violations require arrest by law. Domestic abuse is learned behavior. Our officers are trained in domestic abuse response and providing assistance to victims.

Identity Thefts have become a reoccurring event in our community. While there is a perception that the elderly are most often the victims of this crime, the truth is it effects all ages. We have experienced an increase in identity theft crimes and crimes committed via computers. These issues require significant time and expertise to investigate and require the assistance of outside agencies. In the future, we will be required to review our staffing to accommodate investigating these types of crimes.

The department continues to receive traffic related complaints about speeding cars, motor vehicle accidents and commercial truck violations. Speeding, alcohol use and inattentiveness are the three leading causes of traffic crashes. Carver has a significant amount of crashes, many with personal injury. Motor vehicle law enforcement is a proven method in reducing traffic crashes. While the Governor's Highway Safety grant our department received was enormous in funding additional staff to address traffic violations during pre-determined periods, the current department staff does not allow sufficient targeting of traffic complaints. Until staffing levels permit assigning personnel to dedicated traffic enforcement, crash reduction and commercial vehicle enforcement, shift sergeants will assign officers to target problem areas as staffing allows.

Commercial vehicles pose unique problems and challenges. Speeding trucks, many with faulty equipment and overweight, are considerable dangers to the motoring public. Further, overweight trucks cause significant damage to our roadway infrastructure. While our officers can cite outlaw trucks for certain violations, most commercial truck violations cannot be enforced by our officers, as they lack required training and certification. We will be required to address these issues in the near future.

## **ADMINISTRATION**

The department has promulgated and implemented modern, professional Rules and Regulations for Police Department personnel to guide officer conduct and behavior. It is important for department members to know what is expected of them and how to comport themselves. The rules also include a section for commanding officers for exemplary and outstanding duty performance.

The department has received several grants during the year. These include funding for traffic enforcement from the Governor's Highway Safety Bureau, the Executive Office of Public Safety Community Policing grant, and a grant from A.D. Makepeace Company for the department to pursue police certification/accreditation. The certification/accreditation requires policy and procedures written to nationally accepted standards. This process will replace current policies that require updating and will continue to increase professionalization of the Carver Police Department.

## **PERSONNEL**

Officer Joseph Ritz of Carver is the department's newest officer. Officer Ritz has served with the department in a part time capacity for a number of years and was the Plymouth Harbormaster prior to graduating from the police academy and serving you fulltime. Dispatcher Bill Kelly is now a part time dispatcher. He brings a good understanding of public safety to the position, along with enthusiasm and knowledge of the town. Both individuals are considered great assets.

## **PROFESSIONAL STANDARDS & TRAINING**

The police are afforded enormous power; power that includes the taking of one's liberty and use of physical and deadly force to enforce our society's laws. As such, citi-

zens must have a recourse that objectively, fairly and thoroughly investigates allegations of police misconduct. Officers too, must have similar faith that a fair and impartial investigation will be conducted when a complaint is made against them, as the very nature of their jobs can subject them to false claims. Maintaining the internal integrity of any police agency is paramount to the balance required for the community's residents to have credibility and confidence in their police force. The department strives to maintain that balance regarding administrative and internal investigations regarding our members.

While the department will thoroughly investigate complaints against officers and employees, we would much rather commend our staff. Residents are encouraged to submit employee compliment forms for positive officer performance to the department.

Anyone that wishes to file a Compliment/Complaint regarding the department or officer may do so by telephone, mail or in person. Those filing Compliments/Complaints will be requested to complete a form to initiate the administrative review process.

Complaints against members and investigation results in 2005:

	#	<u>Findings</u>	<u>Total</u>
Citizen Initiated Complaints	4		
• Officer Conduct On Duty	2	Not Sustained	2
• Officer Conduct Off Duty	2	Sustained	2
Administrative & Internal Investigations	1		
• Policy Non-Conformance	1	Sustained	1
Complaint–Investigations Resolved – 2005*	3	Upheled Vacated or Reduced	3 0
Pending Appeals regarding Disciplines*	6		

\* Includes Discipline Appeals from Prior Years

The department has strived to provide required basic, in-service and specialized training for its members and dispatchers. Topics such as Incident Command training and the National Incident Management System training have been completed as required by the Federal government. The mandate to provide updates in criminal law, firearms qualification and CPR and First Aid re-certification remain in effect and has been completed as well.

A number of our officers have also re-certified as Emergency Medical Technicians (EMTs) which prepares them to deliver pre-ambulance care for the sick or injured and assist our EMS ambulance staff. We have also trained our officers as breath test operators and in radar use and enforcement. Additionally, one officer has certified as a firearms instructor and another is a member of the Southeastern Massachusetts Law Enforcement Council (SEMLEC) dive team, a consortium trained in underwater rescue, recovery and crime scene situations.

While personnel costs for training are expensive, we will attempt to expand training opportunities for our members as a means to allow them the knowledge to address crimes and to better serve our community.

I would like to thank the various boards and departments who work closely with us day in and day out. Together, we try to make Carver a better and safer place. I would also like to thank the men and women of our police department who serve our residents daily.

Respectfully submitted,

Arthur A. Parker, Jr.  
*Chief of Police*

## **COMPLAINTS AND CALLS FOR SERVICE FOR 2005**

<b>Type of Complaint</b>	<b>Number of Complaints</b>
Total Calls for Service .....	9,499
Murder .....	1
Rape & Sex Crimes .....	7
Robbery .....	3
Assault – All .....	40
Burglary & Breaks including Attempts .....	54
Break-In Vehicle .....	18
Larceny – Theft .....	79
Motor Vehicle Theft .....	16
Domestic Disturbances .....	67
Restraining Orders .....	118
Noise Complaints, Loud Music & Disturbances .....	112
Drunk Driving Arrests .....	6
Narcotics Arrests .....	8
Total Vehicle Crashes .....	375
Motor Vehicle Stops, Citations & Warnings .....	870
Motorcycle – ATV Complaints .....	104
Medical Response – EMS Assist .....	695
Assist Fire Department .....	117
Assist Citizen .....	486
Burglar Alarms .....	307
Total 911 Calls Received .....	2,226

The calls and complaints above represent statistics from two separate Records Management Systems that have been combined for this purpose only.

## DEPARTMENT OF PUBLIC WORKS

During the past year, the Department of Public Works completed the following major accomplishments:

- Overlay and drainage improvements on Tremont Street – 12,200 ft. from Mayflower Road to the Plymouth Town Line;
- Church Street was leveled and overlaid from Tremont Street to Main Street;
- Fuller Street had some new drainage and a leveling course and top this year;
- Private ways were paved and maintained, and we will continue this maintenance program as it has worked out well for the residents that live in these areas;
- A total of 900,000 feet of 4-inch center and edge lines were painted throughout the Town. Line painting is an important line item that increases every year. Cross-walks, stop bars, directional arrows and painted islands were done in various locations throughout the Town;
- In the cemetery department, there were 10 burials this year, 16 cemetery lots purchased, and 4 cremations. Cemeteries were limed and fertilized, as they are every year, and grub control was applied. A decorative retaining wall in Lakenham Cemetery replacing the old concrete wall;
- Snow removal and ice control was about normal this year, responding thirty-six (36) times for ice control, and we had five plowable storms;
- A considerable amount of tree work was done this year by the DPW. Roadside trimming was done all last Spring and into the Summer, and NSTAR and Verizon have kept up their tree trimming programs, which has helped prevent power and telephone outages;
- Our parks and recreational areas are maintained and cleaned weekly throughout the recreational months. This is one area where we could use more personnel.

Our road miles increase every year with more and more housing developments, therefore, increased maintenance is going to be required. For this reason, we will be asking for more personnel this year.

The DPW has its Chapter 90 projects this year due to the fact that our Chapter 90 money has been on schedule for the last two years. Chapter 90 money takes care of 70% of our road maintenance, so let's hope the Governor keeps it coming. We try, as always,

to keep our roads, cemeteries, and public areas in the best condition possible. This community is growing, and the department will have to grow with it in order to meet these responsibilities.

Respectfully submitted,  
CARVER BOARD OF PUBLIC WORKS

Peter Cokinos  
Richard S. Ellis, Sr.  
John Kelley

## **CARVER PUBLIC SCHOOLS**

### **Report from the Superintendent of Schools**

Deep into the 2005 calendar year, the Town Planner hosted a community forum entitled, Carver Visioning Session. At this forum over 140 citizens and town officials came together to plan for the future of Carver. A very clear message was heard from the participants. That message was, "We love our small, rural community atmosphere." This message very accurately reflects the culture in our schools. Our schools are distinguished by enrollments that allow for small classes and a faculty and staff that embraces the uniqueness of providing personalized attention to our students.

Like the town, we too are looking toward the future. The 2005 school year was characterized by future planning in the areas of facilities, technology, curriculum and instruction and staffing. The Space Needs Task Force met throughout the year and commissioned an in-depth demographic study by the New England School Development Council (NESDEC). This study reinforced a 1999 study which projected reasonably stable enrollments for the next five years. In addition to this report, the committee led the development of a proposal to hire a firm to conduct a feasibility study of our buildings and property for the purpose of proposing appropriate solutions to our educational building needs. The firm of Kingscott was hired in the early winter and will complete their assessment and recommendations by the Spring of 2006.

In the area of technology, a very talented Carver resident, Lisa Roe, was hired to replace Forest (Woody) Conrad. Woody was our Director of Technology for seven years. He coordinated significant advancements in our schools during those years and his work will allow Ms. Roe the good fortune of developing a current strategic plan for technology use in teaching, managing, and communicating. Keeping abreast of current advancements and leading our faculty and staff in advancing their usage of technology past our student skills will be an exciting and challenging task. An accompanying challenge will be funding. The technology budget for the Carver Schools has been level funded for over five years and has not allowed us to have an effective process for upgrading and advancing hardware.

In an ever present environment of self-improvement and self-reflection, each of our schools continued efforts toward insuring that all students are academically and socially successful. During the past school year, a unique partnership has blossomed between the administration and faculty of the primary and elementary schools. Both staffs devoted professional development time toward the articulation of clear and consistent teaching and learning standards throughout grades kindergarten through fifth. Significant research and collegial sharing allowed this project to advance to a point of expected completion in 2006. Reflecting the same goals of effective and consistent teaching and learning opportunities for all students, each school offers self-contained, multi-age, looped, and inclusive classroom settings. This broad spectrum of choices supports our "small, rural character" and capitalizes on personalization.

The middle school participated in an independent evaluation of the program and services offered to our sixth, seventh and eighth grade students. The evaluation was completed by the New England League of Middle Schools (NELMS) and consisted of surveys and interviews of staff, students, administration and parents and a three day site visit. The completed evaluation highlighted the sincere dedication of the staff and challenged us to re-examine our beliefs regarding our capacity to hold high expectations for all students. Toward this goal, the middle school mathematics department has adopted a new mathematics curriculum that is highly reliant upon technology. Computer-based lessons, coupled with an interactive white board, provide teachers and students with exciting, motivational, and highly effective learning opportunities. This initiative is a perfect example of future thinking and interdepartmental planning. Another hallmark of Carver!

The high school continues their efforts in finalizing a school-wide, long-term project of clarifying what all students should know and be able to do in all courses of study through their four years. In addition to defining the learning expectations, faculty members are setting standards for instruction and assessment to insure all students learn and succeed. This work once again highlights the benefit of a small high school. Faculty members have created a highly respectful work environment and are tremendously supportive of one another and their students.

District-wide, we celebrated the success of our first Diversity Day. The Diversity Committee worked throughout the year to coordinate an interactive, family-oriented day celebrating cultures through art, music, performance and food. Over 200 people enjoyed the benefits of this no cost Saturday in November.

As a school system, we also wish to acknowledge the many professional development programs that we offered and the significant participation rate by our faculty and administrators. Courses in antiracist teaching, technology integration, mathematics, literacy, writing and science were offered throughout the school year and summer.

As has been my tradition, we celebrate the retirements of Nancy Cronin, Dorita Cunningham, Patricia Kennedy and Dorothy Toselli. Their dedication and commitment to our students sets us apart from many other districts. Finally, we celebrate an icon. In December, we marked the retirement of Ricardo (Rocky) Gomes, our athletic director of 26 years. Rocky was our model of sportsmanship and dedication. He exemplified the essence of the small rural community and the desire to connect to all our students!

Respectfully submitted,

Dr. Patricia B. Grenier  
*Superintendent of Schools*

## WIRING INSPECTOR

To the Honorable Selectman of Carver:

Interest rates seem to be low enough to have residents installing additions and swimming pools. Commercial retail properties are filling up and making renovations. Looks nice.

Decas Cranberry Co. installed a large addition for increased production. CVS moved from the old Shaws location to its new home near the new Route 44.

<u>Type of Permit</u>	<u>Number</u>	<u>Fees</u>
Residential	292	\$19,820.00
Commercial	50	\$10,438.50
<b>Total</b>	<b>342</b>	<b>\$30,258.50</b>

Respectfully submitted,

Thomas F. Emord  
*Wiring Inspector*

## **WOMANSPLACE CRISIS CENTER**

Womansplace Crisis Center is a program of Health Care of Southeastern Massachusetts and is a private non-profit agency. The center combines the services of the former Plymouth County Rape Crisis Center and Womansplace Shelter for Battered Women and can be reached at 508-588-8255. The center works hard to eliminate rape, sexual assault and domestic violence in all of our communities. There is no charge for counseling services.

### Services:

- 24 Hour Hotline
- Crisis Intervention
- Individual and Group Counseling
- Medical Liaison
- Legal Liaison
- Community Education

# TAX COLLECTOR

Outstanding July 1, 2004		Assessor's Commitments		Property Tax - Fiscal 2005			Outstanding June 30, 2005	
		Refunds & Transfers	Payments to Treasurer	Discount	3 %	Tax Titles	Adj. & Transfers	Abatements
1996 Per. Prop.	3,666.19		23.60			3,006.74	635.85	
1997 Per. Prop.	2,826.83		50.01			2,153.17	623.65	
1998 Per. Prop.	3,326.01		0.54			2,624.04	701.43	
1999 Per. Prop.	1,127.81	94.71				492.67	729.85	
2000 Per. Prop.	1,868.35					1,125.86	704.58	
2001 Per. Prop.	2,799.78		37.91			2,053.94	745.84	
2002 Per. Prop.	3,105.02		41.55			2,225.60	837.87	
2003 Per. Prop.	6,386.19		590.96			2,790.55	3,004.68	
2004 Per. Prop.	11,789.12	21.99	1,213.63			2,375.53	8,221.95	
		2,620.89	12,677.03	2005 Per. Prop.	0.00	443,015.64	565.89	428,283.61
2000 Real Estate	223.96	0.00	1998 Real Estate	0.00		223.96	1999 Real Estate	42.44
2001 Real Estate	-122.86	42.44	122.86			0.00		
2002 Real Estate	1,115.92		136.00	-2,231.25				
2003 Real Estate	4,171.70		147.97			231.00	1,020.92	0.00
2004 Real Estate	25,294.28		26.53			2,750.17	1,569.50	2,231.25
Total	409,406.04		-1,288.44	9,839.89		15,068.07		0.00
	0.00		52,351.46	268,977.17		136,170.41		412.85
	12,804,957.67		12,160,345.72			132,345.66		2,935.10
	13,247,973.31		52,402.93	93,802.03		72,939.42		39,876.30
	476,802.82		12,867,215.78			286,565.31		526,140.26
<u><b>Motor Vehicles and Trailer Excise</b></u>								
1996 Levy	110.31						110.31	0.00
1997 Levy	16.67						16.67	0.00
1998 Levy	3,090.12						3,045.12	0.00
1999 Levy	4,094.58							3,799.48
2000 Levy	4,479.00							3,899.83
2001 Levy	7,733.68							6,629.72
2002 Levy	12,184.90							8,336.50
2003 Levy	30,939.59	7,714.99		25.00				14,486.23
2004 Levy	124,402.25	220,935.07		831.47				20,619.20
2005 Levy	0.00	1,153,156.72		12,291.53				42,197.13
Total	187,051.10	-38,896.78		8,973.27				69,255.30
				22,121.27				213,827.39

Tax Title

758.988.73

Tax Rule  
174,731,42

312.174.24 201.893.26 694.538.29

24 — Stephen P. Romano, *Collector of Taxes*  
ZB1,833.328 634,538.23

## TOWN ACCOUNTANT

The following statements are presented to show the Town of Carver's financial condition for the fiscal year ending June 30, 2005. The first statement is a combined balance sheet for all the funds of the Town. In the following paragraphs I have provided a quick synopsis of what these funds are for and why they are segregated:

Property taxes are the major source of funding for the General Fund. The General Fund reflects the financial transactions related to general governmental activities which are not otherwise accounted for in another fund. The General Fund contains the operating budget of the Town and warrant articles that are funded through taxes or by transfers from free cash or stabilization.

In general, only the undesignated fund balance of the General Fund can be used to help fund future budgets. Most other funds contain fund balances that are designated (or restricted) to specific purposes. The balance sheet for the General Fund shows an undesignated fund balance of \$1,509,562. I anticipate the department of revenue will certify \$800,000 of this balance to be used for any purpose town meeting deems appropriate. Amounts not certified are known as the town's reserves. These reserve levels of fund balance are to mitigate current and future risks (e.g., revenue shortfalls and unanticipated expenditures) and to ensure stable tax rates.

**Special Revenue Funds** account for the proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes. These purposes are decided as a matter of law or specific restrictions are placed upon them at an annual or special town meeting.

**Capital Project Funds** account for the acquisition of capital facilities. These funds are initiated by warrant article at town meeting, but by law, are segregated from the General Fund. Unlike General Fund warrant articles the authorization of bonds or notes to fund these projects puts additional legal restrictions on the unexpended balance of these funds.

**Enterprise Funds** - Water funds are restricted to the operation of water distribution. These funds are set up to be self-supporting from user charges related to water consumption. The Middleboro Water fund was segregated and moved to a special revenue water surplus fund under M.G.L. Chapter 41, Section 69B. Only the Cranberry Village Water operates as an Enterprise Fund.

**Fiduciary Funds** - Trust and Agency Funds account for money and securities received and held by the Town as trustee (Trust Funds) or custodian (Agency Funds).

The Town's **Stabilization Fund** is included as an other trust fund.

The **General Long-Term Debt Group** includes the liabilities for Long-term debt. Annual payments of principal and interest are raised each year as part of the operating budget of the Town.

Government financial statements can be difficult to read and comprehend. I am always available to take questions regarding these or any other financial reports of the Town. Please feel free to call or stop by my office at any time.

Respectfully submitted,

John Q. Adams  
*Town Accountant*

**TOWN OF CARVER**  
**Combined Balance Sheet**  
**All Funds and Account Groups**  
**For the Fiscal Period Ended June 30, 2005**

ASSETS:	General	Special Revenue	Capital Projects	Enterprise	Trust & Agency	Long-Term Debt Grp	Total
Cash	\$3,141,387.35	\$1,306,130.02	\$125,740.01	\$47,194.83 464,905.87	\$3,007,341.47		\$7,627,793.68 464,905.87
Fixed Assets (net of accumulated depreciation)							
Receivables							
Property Taxes	437,116.65						437,116.65
Tax Title, Liens & Possessions	997,908.04						997,908.04
Motor Vehicle	213,827.39						213,827.39
Departmental	102,519.00						115,194.00
Intergovernmental							14,533.75
Duc from Others	14,533.75						14,533.75
Prepaid Items	76,421.72						76,421.72
Amounts to be provided for long term obligations							211,300.97
<b>TOTAL ASSETS</b>	<b>\$4,897,758.43</b>	<b>\$1,397,085.49</b>	<b>\$125,740.01</b>	<b>\$524,775.70</b>	<b>\$3,142,220.72</b>	<b>\$6,631,162.52</b>	<b>\$16,718,742.87</b>
LIABILITIES:							
Allowance for abatements							
Accrued Payroll and Withholdings	\$450,385.21						\$450,385.21
	225,425.47						225,425.47
Due to other Municipalities							
Deposits and miscellaneous	241,403.27						258,848.12
Deferred revenue	1,300,985.87						1,377,407.59
Bonds & Notes Payable							
							7,150,489.52
<b>TOTAL LIABILITIES</b>	<b>2,218,199.82</b>	<b>76,421.72</b>	<b>519,327.00</b>	<b>—</b>	<b>17,444.85</b>	<b>6,631,162.52</b>	<b>9,462,555.91</b>
FUND EQUITIES:							
Contributed Capital Assets							
Investment in Fixed Assets							
Retained Earnings							
Reserve for encumbrances	\$426,850.00						\$426,850.00
Designated	38,055.87						38,055.87
Undesignated	59,869.83						59,869.83
<b>TOTAL FUND EQUITY</b>	<b>311,237.59</b>	<b>1,320,663.77</b>	<b>(393,586.99)</b>	<b>\$24,775.70</b>	<b>3,124,775.87</b>	<b>—</b>	<b>7,256,186.96</b>
<b>TOTAL LIABILITIES &amp; FUND EQUITY</b>	<b>\$4,897,758.43</b>	<b>\$1,397,085.49</b>	<b>\$125,740.01</b>	<b>\$524,775.70</b>	<b>\$3,142,220.72</b>	<b>\$6,631,162.52</b>	<b>\$16,718,742.87</b>

**TOWN OF CARVER**  
**General Fund**  
**Balance Sheet**  
**June 30, 2005**

**ASSETS:**

Cash		\$3,141,387.35
<u>Receivables</u>		
<i>Property Taxes</i>		
Personal Property:		
Levy of 2005	\$12,677.03	
Levy of 2004	8,221.95	
Levy of 2003	3,004.68	
Levy of 2002	837.87	
Levy of 2001	745.84	
Prior Years	3,395.36	
Real Estate:		
Levy of 2005	402,654.72	
Levy of 2004	2,935.10	
Levy of 2003	412.85	
Levy of 2002	—	
Levy of 2001	2,231.25	
Prior Years	—	
Allowance for Abatements:		
Levy of 2005	(169,943.24)	
Levy of 2004	(174,025.22)	
Levy of 2003	(82,132.82)	
Levy of 2002	(22,593.99)	
Levy of 2001	(1,082.31)	
Prior Years	<u>(607.63)</u>	
		(13,268.56)
<i>Tax Titles Liens and Possessions</i>		
Tax Liens Receivable	\$694,538.29	
Tax Foreclosures	<u>303,369.75</u>	
		997,908.04
<i>Motor Vehicles and Other Excise</i>		
Motor Vehicle Excise:		
Levy of 2005	\$135,911.89	
Levy of 2004	40,763.74	
Levy of 2003	14,486.23	
Levy of 2002	8,336.50	
Levy of 2001	6,629.72	
Prior Years	<u>7,699.31</u>	
		213,827.39
Departmental		
Veterans	\$92,979.00	
Trailer Coach	<u>9,540.00</u>	
		102,519.00
<u>Prepaid Items</u>		
<i>Postage Meter Balance</i>		
		<u>5,000.00</u>
<b>TOTAL ASSETS</b>		<b><u>\$4,447,373.22</u></b>

**TOWN OF CARVER**  
**General Fund**  
**Balance Sheet**  
**June 30, 2005**

**LIABILITIES:**

Accrued Salaries and Benefits

Withholdings	164,831.18
Accrued Vendor	<u>60,594.29</u>
	225,425.47

Deferred Revenue:

Property Taxes	(13,268.56)
Tax Titles Liens and Possessions	997,908.04
Motor Vehicles and Other Excise	213,827.39
Departmental	<u>102,519.00</u>
	1,300,985.87

Deposits and Miscellaneous

ZBA Reviews	2,595.00
Surety Bonds C Tower	23,000.00
Planning Board Review & Insp	85,899.77
Planning Board Surety Bonds	124,233.50
Planning Board Bounds Acct	<u>5,675.00</u>
	241,403.27

**TOTAL LIABILITIES**

**1,767,814.61**

**FUND EQUITIES:**

Fund Balance Reserve for Encumbrances	311,237.59
Reserve for Expenditures	1,092,774.55
Reserve for Prepaid Items	5,000.00
Undesignated Fund Balance	1,509,562.20
Snow & Ice Deficit	<u>(239,015.73)</u>

**TOTAL FUND EQUITIES**

**2,679,558.61**

**TOTAL LIABILITIES & FUND EQUITIES**

**\$4,447,373.22**

**TOWN OF CARVER**  
**General Fund**  
**Statement of Estimated and Actual Revenues**  
**For the Fiscal Period Ended June 30, 2005**

<u>REVENUE TYPE</u>	<u>ESTIMATED</u>	<u>ACTUAL</u>	<u>VARIANCE</u>
<b><u>TAXES AND EXCISES</u></b>			
<b><u>PERSONAL PROPERTY TAXES</u></b>			
FISCAL YEAR:			
2005	427,749.85		
2004	1,191.64		
2003	590.96		
Prior Years	<u>58.90</u>		
SUB-TOTAL	442,800.02	429,559.22	(13,240.80)
<b><u>REAL ESTATE TAXES</u></b>			
FISCAL YEAR:			
2005	12,106,895.28		
2004	360,176.43		
2003	7,052.27		
Prior Years	<u>(4,537.70)</u>		
SUB-TOTAL	12,537,319.43	12,469,490.83	(67,828.60)
<b><u>TAX LIENS</u></b>			
TAX LIENS REDEEMED			
TAX DEFERRAL RECEIPTS			
SUB-TOTAL		170,199.66	170,199.66
<b><u>MOTOR VEHICLE EXCISE TAX</u></b>			
FISCAL YEAR:			
2005	975,047.70		
2004	279,643.81		
2003	21,662.31		
2002	3,087.57		
2001	1,103.96		
2000	579.17		
Prior Years	<u>340.10</u>		
SUB-TOTAL	908,200.00	1,281,464.62	373,264.62
<b><u>INTEREST &amp; PENALTIES</u></b>			
PROPERTY TAXES	64,952.46		
EXCISE TAXES	10,223.09		
TAX LIENS	<u>63,490.72</u>		
SUB-TOTAL	60,000.00	148,840.53	88,840.53
<b><u>PAYMENT IN LIEU OF TAXES</u></b>	20,000.00	20,452.63	452.63
<b><u>TRAILER COACH EXCISE</u></b>	100,000.00	125,865.00	25,865.00
<b><u>WRITE - OFFS COLLECTED</u></b>		<u>1,671.50</u>	<u>1,671.50</u>
<b>TOTAL - TAXES AND EXCISES</b>	<b>14,068,319.45</b>	<b>14,647,543.99</b>	<b>579,224.54</b>

**TOWN OF CARVER**  
**General Fund**  
**Statement of Estimated and Actual Revenues**  
**For the Fiscal Period Ended June 30, 2005**

<b><u>REVENUE TYPE</u></b>	<b><u>ESTIMATED</u></b>	<b><u>ACTUAL</u></b>	<b><u>VARIANCE</u></b>
<b><u>CHARGES FOR SERVICES</u></b>			
<b><u>DEPARTMENTAL FEES</u></b>			
SELECTMEN	0.00	300.00	300.00
WHITE GOODS DISPOSAL	1,000.00	0.00	(1,000.00)
ASSESSOR	1,400.00	3,105.08	1,705.08
TREASURER	100.00	488.06	388.06
COLLECTOR	11,000.00	18,256.76	7,256.76
TAX TITLE FORECLOSURE	4,000.00	8,792.29	4,792.29
TOWN CLERK	11,000.00	28,652.95	17,652.95
PLANNING BOARD	1,000.00	49,193.62	48,193.62
CANSERVATION COMM	0.00	0.00	0.00
ZONING BOARD	0.00	5,500.00	5,500.00
POLICE REPORTS	1,000.00	1,627.00	627.00
POLICE MISC.	5,000.00	4,787.50	(212.50)
POLICE OFF-DUTY CHARGES	6,000.00	16,856.64	10,856.64
DOG FEES	0.00	20.00	20.00
MUNICIPAL LIENS	16,000.00	16,300.00	300.00
EARTH REMOVAL	0.00	700.00	700.00
PUBLIC WORKS	7,500.00	926.08	(6,573.92)
BOARD OF HEALTH	130,000.00	51,410.45	(78,589.55)
REGIONAL LANDFILL	100,000.00	303,732.15	203,732.15
HISTORIC DISTRICT	0.00	50.00	50.00
CABLE TV	0.00	1,752.00	1,752.00
<b>TOTAL - CHARGES FOR SERVICES</b>	<b>295,000.00</b>	<b>512,450.58</b>	<b>217,450.58</b>
<b><u>LICENSES AND PERMITS</u></b>			
<b><u>LICENSES &amp; PERMITS</u></b>			
ALCOHOLIC BEVERAGE	5,750.00	8,750.00	3,000.00
COMMON VITCULARS	1,000.00	2,675.00	1,675.00
CAR DEALERS	2,100.00	3,560.00	1,460.00
MARRIAGE INTENTIONS	600.00	600.00	0.00
BUILDING	53,750.00	113,214.53	59,464.53
ELECTRICAL	13,250.00	36,060.75	22,810.75
PLUMBING	8,900.00	25,878.00	16,978.00
DUAL PLUMBING AND GAS	300.00	940.00	640.00
GAS	4,000.00	11,153.75	7,153.75
SEALER WEIGHTS & MEASURE	1,200.00	1,720.00	520.00
PRIVILEGE STICKERS	7,000.00	6,938.00	(62.00)
AMUSEMENT DEVICE	150.00	240.00	90.00
OTHER LICENSES	2,000.00	2,160.00	160.00
<b>TOTAL - LICENSES AND PERMITS</b>	<b>100,000.00</b>	<b>213,890.03</b>	<b>113,890.03</b>

**TOWN OF CARVER**  
**General Fund**  
**Statement of Estimated and Actual Revenues**  
**For the Fiscal Period Ended June 30, 2005**

<b>REVENUE TYPE</b>	<b>ESTIMATED</b>	<b>ACTUAL</b>	<b>VARIANCE</b>
<b>STATE REVENUE</b>			
<b><u>STATE REVENUE</u></b>			
ELDERLY EXEMPTIONS	12,550.00	19,580.00	7,030.00
VETS AND OTHER EXEMPTIONS	11,200.00	13,775.00	2,575.00
SCHOOL AID - CHAPTER 70	9,165,331.00	9,165,331.00	0.00
SCHOOL CONSTRUCTION	1,057,876.00	1,057,876.00	0.00
CHARTER TUITION REIMBURSEMENT	6,163.00	15,181.00	9,018.00
LOTTERY, BEANO & CHARITY	1,407,741.00	1,407,741.00	0.00
VETERANS' BENEFITS	94,846.00	98,809.00	3,963.00
POLICE CAREER INCENTIVE	57,339.00	42,471.20	(14,867.80)
STATE OWNED LAND	59,658.00	59,598.00	(60.00)
MEDICADE REIMBURSEMENT	0.00	25,262.00	25,262.00
CHERRY SHEET OVERESTIMATES	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
<b>TOTAL - STATE REVENUE</b>	<b>11,872,704.00</b>	<b>11,905,624.20</b>	<b>32,920.20</b>
<b>FINES AND FORFEITS</b>			
<b><u>FINES AND FORFEITS</u></b>			
PARKING FINES	1,800.00	992.04	(807.96)
COURT FINES	3,000.00	1,395.50	(1,604.50)
DOG VIOLATIONS	800.00	225.00	(575.00)
MOTOR VEHICLE INFRACTION	8,000.00	18,545.00	10,545.00
R.M.V. FEES	<u>11,400.00</u>	<u>12,760.00</u>	<u>1,360.00</u>
<b>TOTAL - FINES AND FORFEITS</b>	<b>25,000.00</b>	<b>33,917.54</b>	<b>8,917.54</b>
<b>MISCELLANEOUS REVENUE</b>			
<b><u>INVESTMENT INCOME</u></b>			
<b><u>MISCELLANEOUS REVENUE</u></b>			
OVERAGES AND SHORTAGES			0.00
OTHER MISCELLANOUS	<u>1,000.00</u>	<u>12,695.85</u>	<u>11,695.85</u>
<b>TOTAL - MISCELLANEOUS REVENUE</b>	<b>31,000.00</b>	<b>53,690.32</b>	<b>22,690.32</b>
<b>OTHER FINANCING SOURCES</b>			
<b><u>OPERATING TRANSFERS IN</u></b>			
SPECIAL REVENUE FUNDS	360,040.56	348,384.20	(11,656.36)
EXPENDABLE TRUST FUNDS	<u>110,000.00</u>	<u>110,000.00</u>	<u>0.00</u>
<b>TOTAL - OTHER FINANCING SOURCES</b>	<b>470,040.56</b>	<b>458,384.20</b>	<b>(11,656.36)</b>
<b>GRAND TOTAL - REVENUES</b>	<b>\$26,862,064.01</b>	<b>\$27,825,500.86</b>	<b>963,436.85</b>
<b><u>USE OF FUND BALANCE</u></b>			
FREE CASH - ANNUAL TOWN MEETING	728,380.00		
OVERLAY SURPLUS - TOWN MEETING	119,596.82		
FREE CASH - SPECIAL TOWN MEETING	<u>11,000.00</u>		
<b>TOTAL ESTIMATE REVENUES AND USE OF FUND BALANCE</b>	<b><u>\$27,721,040.83</u></b>		

**TOWN OF CARVER**  
**General Fund**  
**Statement of Appropriations, Expenditures and Encumbrances**  
**For the Fiscal Period Ended June 30, 2005**

GENERAL GOVERNMENT		FY 2004 Appropriations			FY 2005 Appropriations			FY 2005 Expenditures			Balance 06/30/2005	
Account	Encumbrances	Town Meeting	Appropriations	Special	Town Meeting	Transfers	Fund	Reserve	Other Fin Sources	Total	FY 2005 Appropriations	FY 2005 Expenditures
B Moderator		250.00								250.00		0.00
B Select-Salaries	164,971.00	3,655.00		2,886.65						171,512.65	166,433.46	5,079.19
B Select-Expense	12,000.00									12,000.00	11,992.44	7.56
A Water Resources										60,000.00	26,656.29	33,343.71
B T.A. Operating	5,000.00									5,000.00	4,869.14	130.86
B Misc. Telephone	25,000.00			(1,000.00)						24,000.00	19,591.15	700.00
A Grant Services	10,000.00									(10,000.00)		0.00
A Grant Consul	4,115.00									0.00		0.00
B Gasoline	65,000.00		10,000.00		2,000.00	14,082.57				89,082.57	89,082.57	0.00
B Street Lighting	60,000.00				(1,107.00)					62,000.00	61,957.33	42.67
B Town Report	5,000.00									3,893.00	3,889.00	4.00
A Matching Grant	35,746.00									0.00	5,240.67	30,505.33
A 99 Main Street	35,971.45									0.00	35,971.45	0.00
B Town Audit	17,000.00		800.00							17,800.00	17,800.00	0.00
B Medicare Reim	10,000.00		(10,000.00)							0.00		0.00
B Municipal Ins	142,000.00		7,855.00		107.00					149,962.00	149,961.55	0.45
A Prof Develop	6,776.44									0.00	120.00	6,656.44
A Grant Services	10,000.00									0.00		0.00
A Collective Barg	7,782.60									0.00		0.00
A Non-Union Cola's FY 04	3,323.76		22,680.00		(20,147.20)					(7,782.60)	(7,782.60)	0.00
A Non-Union Cola's FY 05			2,230.00							(3,323.76)	(3,323.76)	0.00
B Finance Comm			125,000.00							5,852.80	5,852.80	5,832.80
B Reserve Fund			90,436.00							2,250.00	2,250.00	1,455.52
B Accounting-Sal			4,490.00		(800.00)					421.47	421.47	421.47
B Accounting-Op	703.05		107,852.00			557.92				91,516.55	90,203.90	1,312.65
A GASB 34			7,385.00							3,690.00	1,753.18	1,936.82
B Assessors-Sal			25,000.00							0.00	0.00	3.05
B Assessors-Op			153,245.00							108,409.92	107,270.08	1,139.84
B Assess-Roval			40,000.00		4,000.00					7,895.00	7,840.35	54.65
B Tri/Col Salaries			20,000.00		(16,000.00)					25,000.00	25,000.00	0.00
B Tax Title Exp			70,000.00		3,640.00	26,892.51				153,245.00	152,771.03	473.97
B 3% Discount										44,000.00	43,021.45	978.55
B Legal Exp										20,000.00	19,815.52	10,184.48
B Data Proc										94,000.00	93,802.03	197.97
A Pur Upp Com										100,532.51	97,042.51	3,490.00
										56,000.00	51,377.24	4,622.76
										0.00	0.00	0.00
										3,156.16	3,156.16	0.00

**TOWN OF CARVER**  
**General Fund**

**Statement of Appropriations, Expenditures and Encumbrances  
General Fund  
For the Fiscal Period Ended June 30, 2005**

**TOWN OF CARVER**

**General Fund**

**Statement of Appropriations, Expenditures and Encumbrances**  
**For the Fiscal Period Ended June 30, 2005**

Account	FY 2005 Appropriations						FY 2005 Expenditures	FY 2005 Appropriations	Total	FY 2005 Encumbrances	Balance 06/30/2005
	FY 2004 Encumbrances	Town Meeting Appropriations	Special Town Meeting	Other Transfers	Reserve Fund	Other Fin Sources					
B Ambulance Op	4,515.92						44,627.30	46,644.00	15.92	2,016.70	
A EMS Building		10,00	69,400.00	1,504.49	145.00		4,500.00	0.00	10.00	0.00	
A Strechers				(412.50)	2,447.70		71,046.40	71,049.49		3.09	
B Bldg Insp-Sal		6,600.00					8,635.20	7,842.58		792.62	
B Bldg Insp-Op	121.46						0.00	121.46		0.00	
A Bldg Insp Pl-Arch		9,657.39	15,500.00		13,589.75		0.00	0.00		9,657.39	
A Demolition			1,000.00				1,000.00	515.00		0.00	
B P&G Insp-Sal		4,700.00	20,000.00	9,000.00			4,700.00	4,675.67		24.33	
B P&G Insp-Op			500.00				29,000.00	27,045.56		1,954.44	
B Sealer W&M			500.00				500.00	371.51		128.49	
B Wire Insp-Sal			39,942.00		703.20		500.00	500.00		0.00	
B Wire Insp-Op			13,500.00				40,645.20	37,346.28		3,298.92	
B Civil Defense								11,068.34		2,431.66	
B Animal Ct Sal										34,168.46	
<b>TOTAL PUBLIC SAFETY</b>	<b>151,350.31</b>	<b>2,223,920.00</b>	<b>27,000.00</b>	<b>4,199.73</b>	<b>25,182.45</b>	<b>262,987.86</b>	<b>2,543,290.04</b>	<b>2,622,649.57</b>		<b>38,322.32</b>	
<b>EDUCATION</b>							18,116,416.00	17,982,782.03	105,371.97	28,262.00	
B School		24,559.50	18,116,416.00				0.00	0.00		24,559.50	
A HV Design							0.00	40,325.00		6,877.10	
A School Buses		47,202.10	449,637.00				449,657.00	449,657.00		0.00	
B Regional Voc											
<b>TOTAL EDUCATION</b>		<b>71,761.60</b>	<b>18,566,073.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>18,566,073.00</b>	<b>18,472,764.03</b>	<b>129,931.47</b>	<b>35,139.10</b>	
<b>PUBLIC WORKS</b>											
B DPW-Sal		489,471.00		3,375.48			492,846.48	488,262.59	3,998.17	585.72	
B DPW-Op		161,909.00	28,744.20		22,022.33		212,756.53	212,659.80		96.73	
A Private Ways		450.65					15,000.00	15,000.00		(0.00)	
A Truck Lift			236.00				0.00	230.09		5.91	
A Cemetery							14,999.44			0.56	
A Road Repair		868.84	25,000.00				0.00	868.84		0.00	
B Snow & Ice Op		100,000.00	152,044.00				25,000.00	83,182.17		(58,182.17)	
B Snow & Ice Sal		1,500.00					252,044.00	432,877.56		(180,833.56)	
B Earth Removal		80,000.00	35,000.00				1,500.00	826.38		673.62	
B Landfill Op			215,798.20	3,375.48			129,322.82	129,322.82		65.85	
<b>TOTAL PUBLIC WORKS</b>	<b>1,555.49</b>	<b>857,961.00</b>		<b>36,411.00</b>	<b>30,000.00</b>	<b>1,143,535.68</b>	<b>1,378,233.27</b>		<b>4,445.24</b>	<b>(237,587.34)</b>	

**TOWN OF CARVER**  
General Fund

**Statement of Appropriations, Expenditures and Encumbrances  
For the Fiscal Period Ended June 30, 2005**

Account	FY 2004						FY 2005 Appropriations						FY 2005					
	Encumbrances	Town Meeting Appropriations	Special Appropriations	Town Meeting Transfers	Other Transfers	Reserve Fund	Other Fin Sources	Total FY 2005 Appropriations	FY 2005 Expenditures	Total FY 2005 Encumbrances	Balance 06/30/2005							
<b>HUMAN SERVICES</b>																		
B Health Sal	82,013.00	(7,400.00)			991.14			75,604.14	75,243.43	360.71								
B Health Op	4,500.00							4,500.00	4,490.33	9.67								
A Health Nurses								10,972.00	10,972.00	0.00								
B COA Sal	138,580.00			2,525.61				141,105.61	141,105.60	0.01								
B COA Op	6,658.00							6,658.00	6,656.70	1.30								
A COA Atwood	175.26							7,000.00	7,000.00	3,185.96								
A Eng Nut Ctr	8,185.50							(8,185.50)	(8,185.50)	3,185.96								
B Veterans Sal	21,292.00			424.32					21,716.24									
B Veterans Op	4,200.00								4,200.00									
B Veterans Bon	100,000.00				6,000.00				106,000.00	101,784.21	4,215.79							
A Womens Crisis								3,000.00	3,000.00	0.00								
A C&I Legal								3,000.00	3,000.00	0.00								
A S.S. Won Ctr								1,949.82	1,949.82	0.00								
A Coal Homelcs								2,500.00	2,500.00	0.00								
A Ply Cnty Coop								3,000.00	3,000.00	0.00								
<b>TOTAL HUMAN SERVICES</b>	<b>11,360.76</b>	<b>357,793.18</b>	<b>(7,400.00)</b>	<b>3,941.07</b>	<b>6,000.00</b>	<b>20,911.32</b>	<b>381,245.57</b>		<b>383,894.87</b>	<b>3,185.96</b>	<b>5,525.50</b>							
<b>CULTURE &amp; RECREATION</b>																		
B Library Sal	238,073.00			2,512.63					240,585.63	239,663.69	921.94							
B Library Op	75,600.00							75,600.00	75,583.38	16.62								
B Recreation Sal	13,700.00							13,700.00	10,794.00	2,906.00								
B Recreation Op									12,000.00	12,000.00	0.00							
B Purchase St	12,000.00							0.00	0.00	1,122.64								
A Refurbish Rec	1,122.64								0.00	0.00	1,288.75							
A Field Maint	2,572.60								0.00	0.00	478.82							
A Carver Youth	478.82								10,000.00	10,000.00	0.00							
A Carver Room	10,000.00								0.00	0.00	6,329.49							
B Historic Comm	6,329.49								500.00	500.00	0.00							
B Historic Dist	500.00								300.00	300.00	299.80							
<b>TOTAL CULTURE &amp; RECREATION</b>	<b>10,503.55</b>	<b>350,173.00</b>	<b>0.00</b>	<b>2,512.63</b>	<b>0.00</b>	<b>0.00</b>	<b>352,685.63</b>		<b>350,376.22</b>	<b>8,735.98</b>	<b>4,076.98</b>							
<b>DEBT SERVICE</b>																		
B MWPAT Loan				(0.36)					11,100.36	11,100.00	11,100.36							
B II.S. Bond	656,169.00								656,169.00	656,168.54	0.46							
B 95 Muni Bond	128,275.00								128,275.00	128,275.00	0.00							
B New Library	181,517.00								181,517.00	181,517.00	0.00							

**TOWN OF CARVER**

**General Fund**

**Statement of Appropriations, Expenditures and Encumbrances  
For the Fiscal Period Ended June 30, 2005**

Account	FY 2005 Appropriations					Total FY 2005 Appropriations	FY 2005 Expenditures	FY 2005 Encumbrances	Balance 06/30/2005
	FY 2004 Encumbrances	Town Meeting Appropriations	Special Town Meeting	Other Transfers	Reserve Fund				
B Town Hall Bond	211,573.00	5,000.00	(5,000.00)			211,573.00	211,573.00	0.00	0.00
B Int/Temp Loans	550.00					550.00	0.00	0.00	550.00
B High School Reg	271,763.00					271,763.00	271,762.50	0.50	0.50
B Middle Sch Bond	15,000.00	(9,000.00)				6,000.00	3,610.00	2,390.00	2,390.00
B Loan Disclosure	1,469,846.64	(14,000.00)				1,464,947.00	1,464,006.40	0.00	2,940.60
<b>TOTAL DEBT SERVICE</b>	<b>0.00</b>								
<b>ASSESSMENTS</b>									
R 2004 Snow & Ice Deficit	62,307.46					62,307.46			
R Other Deficits	3,344.91					3,344.91			3,344.91
R Mosquito Cntrl	43,948.00					43,948.00	45,039.00	(1,091.00)	0.00
R Air Pollution	2,424.00					2,424.00	2,424.00		0.00
R Regional Trans	22,550.00					22,550.00	38,549.00	(15,999.00)	15,999.00
R MBTA	31,610.00					31,610.00	15,806.00	15,804.00	0.00
R Special Ed	16,241.00					16,241.00	16,241.00		
R Park Surcharge	12,980.00					12,980.00	12,980.00		80.00
R School Choice	8,278.00					8,278.00	16,008.00	(7,730.00)	0.00
R Charter School	67,432.00					67,432.00	87,964.00	(20,532.00)	0.00
R County Tax	18,265.00					18,265.00	18,265.37	(0.37)	0.00
R Regional Refuse	1,584.10					1,584.10	1,584.10	0.00	0.00
R S.R.P.E.D.	1,803.16					1,803.16	1,803.16	0.00	0.00
<b>TOTAL ASSESSMENTS</b>	<b>0.00</b>	<b>292,767.63</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>292,767.63</b>	<b>256,583.63</b>	<b>0.00</b>	<b>36,184.00</b>
<b>EMPLOYEE BENEFITS</b>									
B Ply Cnty Retire	320,000.00					34,300.00	354,254.78		45.22
A Call FF Length of Service	1.00					15,700.00	36,500.00	15,701.00	0.00
B Unemployment	703,807.00	(50,000.00)				(3,310.00)	650,497.00	13,809.71	1,891.29
B Health Ins	0.00	1,023,808.00	0.00	0.00		33,190.00	1,056,998.00	626,713.41	23,781.59
<b>TOTAL EMPLOYEE BENEFITS</b>	<b>373,688.17</b>	<b>26,968,359.45</b>	<b>226,788.20</b>	<b>(0.00)</b>	<b>0.00</b>	<b>525,893.18</b>	<b>27,721,040.83</b>	<b>36,500.00</b>	<b>25,720.10</b>
<b>Totals</b>									
Non - Article Encumbrances									
A Warrant Article									
B Budget Item									
R Assessment from Recap Sheet									

39,810.00 Transfers from Old Articles to fund Articles # 1 and # 22

This deficit is a direct result of the overage in the snow and ice account of \$ 239,015.73.  
Balance of Appropriations without the snow deficit would be \$198,123.04

**TOWN OF CARVER**  
**General Fund**  
**Statement of Changes in Unreserved – Undesignated Fund Balance**  
**For the Fiscal Period Ended June 30, 2005**

<u>Unreserved - Undesignated</u>	
Fund Balance - July 1	\$1,509,412.15
Audit Adjustments	<u>4,672.17</u>
 <u>Unreserved - Undesignated (as Audited)</u>	 \$1,514,084.32
 <u>Deductions</u>	
2004 Snow & Ice Deficit raised in FY 05	62,307.46
Overlay Released and appropriated	110,000.00
Certified Free Cash	<u>1,026,500.00</u>
	 \$315,276.86
 <u>Additions</u>	
<u>Free Cash Summary</u>	
Certified Free Cash at 6/13/2005	\$1,026,500.00
<u>Less Free Cash Appropriated</u>	
Special Town Meeting 6/13/2005	\$11,000.00
Annual Town Meeting 6/13/2005	<u>982,774.55</u>
Unappropriated Free Cash	 32,725.45
 <u>FY 2005 Budget Summary</u>	
Revenue Surplus (A-1)	\$963,436.85
Unexpended Balance of Appropriations (A-2)	(40,892.69)
2004 Snow & Ice Deficit to be raised in FY 06	<u>239,015.73</u>
 FY 2005 Budget Surplus	 <u>1,161,559.89</u>
 <u>Unreserved - Undesignated</u>	
Fund Balance - June 30	<u>\$1,509,562.20</u>

**TOWN OF CARVER**  
**Special Revenue Funds**  
**Combining Balance Sheet**  
**June 30, 2005**

	School Lunch	School Grants	SPED Reimbursement	Town Grants	Chapter 90 Highway Appropriation	Revolving Reserves	Other Special Revenue	Middleboro Water Fund	Total
<b>ASSETS</b>									
Cash and Equivalents	\$21,013	\$135,004)	\$71,686	\$127,181	\$226,315)	\$747,601	\$556,517	\$178,723	\$1,306,129
Due From State	14,534			15,019		50,328			14,534
Due From Others									76,422
<b>TOTAL ASSETS</b>	<b>\$6,479</b>	<b>\$135,004)</b>	<b>\$71,686</b>	<b>\$142,200</b>	<b>\$226,315)</b>	<b>\$797,929</b>	<b>\$556,517</b>	<b>\$178,723</b>	<b>\$1,397,086</b>
<b>LIABILITIES AND FUND BALANCES</b>									
Liabilities	—	—	—	\$15,019	—	\$50,328	—	—	\$11,075
Deferred Revenue	—	—	—						\$76,422
Fund Balances									
Unreserved									
Designated	\$6,479)	\$135,004)	\$71,686	\$127,181	\$226,315)	\$747,601	\$556,517	\$178,723	\$6,754
<b>TOTAL LIABILITIES AND FUND BALANCES</b>	<b>\$6,479)</b>	<b>\$135,004)</b>	<b>\$71,686</b>	<b>\$142,200</b>	<b>\$226,315)</b>	<b>\$797,929</b>	<b>\$556,517</b>	<b>\$178,723</b>	<b>\$17,829</b>
									<b>\$1,397,086</b>

**TOWN OF CARVER**  
**Special Revenue Funds**  
**Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance**  
**For the Fiscal Period Ended June 30, 2005**

**SCHOOL LUNCH**

	<u>Fund Balance 07/01/04</u>	<u>Lunch Room Receipts</u>	<u>State Aid</u>	<u>Expenditures</u>	<u>Fund Balance 06/30/05</u>
Education School Lunch	\$12,479.15	\$436,890.98	\$138,222.84	\$594,071.53	\$(6,478.56)

**SPED REIMBURSEMENT FUND**

	<u>Fund Balance 07/01/04</u>	<u>State Aid</u>	<u>Expenditures</u>	<u>Fund Balance 06/30/05</u>
Education Special Education	\$-	\$311,212.00	\$239,526.00	\$71,686.00

**SCHOOL GRANT FUNDS**

	<u>Fund Balance 07/01/04</u>	<u>Grant Proceeds</u>	<u>Expenditures</u>	<u>Fund Balance 06/30/05</u>
Education Federal Grants				
Educational Quality	593.20			593.20
Educational Quality FY 05	-	64,427.00	59,446.00	4,981.00
No Place for Hate	-	1,000.00		1,000.00
PL-94-142 FY 04	\$6,823.74		\$6,485.21	\$338.53
PL-94-142 FY 05		339,791.00	446,046.66	(106,255.66)
Safe & Drug Free Schools FY 02	6,220.91			6,220.91
Safe & Drug Free Schools FY 04	(240.00)	4,000.00	1,500.00	2,260.00
SPED Early Childhood FY 04	(4,009.00)	4,009.00		-
SPED Early Childhood FY 05	-	18,472.00	18,145.00	327.00
SPED Elect Portfolio	-	941.00	941.00	-
SPED Program lmp. FY 04	2,947.01		609.35	2,337.66
SPED Program Imp. FY 05		5,578.00	10,144.41	(4,566.41)
Technology FY 05	-	4,702.00	4,702.00	-
Title I FY 04	27,066.57		24,811.61	2,254.96
Title I FY 05		138,510.00	186,026.00	(47,516.00)
Title V FY 04		82.00		82.00
Title V FY 05	-	6,812.00	6,812.00	-
<b>Total Federal Grants</b>	<b>\$39,402.43</b>	<b>\$588,324.00</b>	<b>\$765,669.24</b>	<b>\$(137,942.81)</b>

**State Grants**

Academic Support FY 04	1,638.12			1,638.12
Academic Support FY 05		3,675.00	2,825.00	850.00
<b>Total State Grants</b>	<b>\$1,638.12</b>	<b>\$3,675.00</b>	<b>\$2,825.00</b>	<b>\$2,488.12</b>

**Local Grant**

Boston Edison Grant	\$451.00			\$451.00
<b>Total School Grants</b>	<b>\$41,491.55</b>	<b>\$591,999.00</b>	<b>\$768,494.24</b>	<b>\$(135,003.69)</b>

**TOWN OF CARVER**  
**Special Revenue Funds**  
**Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance**  
**For the Fiscal Period Ended June 30, 2005**

**TOWN GRANT FUNDS**

	<b>Fund Balance</b> <b>07/01/04</b>	<b>Grant Proceeds</b>	<b>Expenditures</b>	<b>Fund Balance</b> <b>06/30/05</b>
<b><u>General Government</u></b>				
Selectmen:				
Water Study Grant	\$14,900.00			\$14,900.00
Cranberry Village	(56,169.87)			(56,169.87)
Meadow Woods	(21,042.28)	22,050.00	1,542.40	(534.68)
Election & Registration				
State & Primary Elections		2,330.00	2,330.00	-
Industrial Development Committee:				
Local Partnership	15.00			15.00
<b>Total General Government</b>	<b>\$62,297.15)</b>	<b>\$24,380.00</b>	<b>\$3,872.40</b>	<b>\$41,789.55)</b>
<b><u>Public Safety</u></b>				
Police Department:				
COPS More FY 02	22,817.80		22,817.80	-
System Improvements FY 02	-			-
Traffic Enforcement	(1,759.54)	11,087.62	6,989.09	2,338.99
DARE FY 02	1,225.28		1,566.05	(340.77)
Police PS Equipment	-			-
Community Policing FY 02	76.82		76.82	-
Community Policing FY 03	227.20		227.20	-
Community Policing FY 04	13,072.54		11,782.31	1,290.23
Fire Department:				
PS Equipment	-			-
Emergency Preparedness	11,481.82	47,781.00	59,262.82	-
Fire Equipment Grant FY 05		21,000.00	14,974.63	6,025.37
S.A.F.E. Program	-	1,305.00		1,305.00
Ambulance:				
Entergy Radio (Private Funds)	13,530.00		8,551.49	4,978.51
Civil Defense:				
Entergy Equip Grant (Private Funds)	3,512.02	2,585.25	3,322.10	2,775.17
HMEP Grant	17.04	750.00	626.50	140.54
FEMA 2005 Snow Removal		105,387.68	105,387.68	-
EOP Grant	25.55		25.55	-
Local Preparedness Grant		12,820.00	12,820.00	
<b>Total Public Safety</b>	<b>\$64,226.53</b>	<b>\$202,716.55</b>	<b>\$248,430.04</b>	<b>\$18,513.04</b>
<b><u>Human Services</u></b>				
Health Department:				
Septic System Repair	78,956.55	7,665.44		86,621.99
Septic System Loan	6,032.09	112.45		6,144.54
Council on Aging:				
Formula Grant	2,656.60	10,936.00	13,592.60	-
Isabelle Howe Grant (Private Funds)	70.03	5,000.00	2,343.40	2,726.63
<b>Total Human Services</b>	<b>\$87,715.27</b>	<b>\$23,713.89</b>	<b>\$15,936.00</b>	<b>\$95,493.16</b>
<b><u>Culture and Recreation</u></b>				
Library:				
Library Services Grant	23,517.28			23,517.28
Mun Equalization Grant	7,744.79	7,404.53	13,074.37	2,074.95
Nonresident Circ. Grant	6,315.11	2,345.56		8,660.67
Library Grant	11,515.14	7,418.81		18,933.95
Local Arts Council:				
Local Arts	3,283.53	2,614.70	4,120.32	1,777.91
<b>Total Culture and Recreation</b>	<b>\$52,375.85</b>	<b>\$19,783.60</b>	<b>\$17,194.69</b>	<b>\$54,964.76</b>
<b>Total Town Grants</b>	<b>\$142,020.50</b>	<b>\$270,594.04</b>	<b>\$285,433.13</b>	<b>\$127,181.41</b>

**TOWN OF CARVER**  
**Special Revenue Funds**  
**Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance**  
**For the Fiscal Period Ended June 30, 2005**

**CHAPTER 90 HIGHWAY FUND**

	Fund Balance 07/01/04	Grant Proceeds	Expenditures	Fund Balance 06/30/05
Public Works				
Chapter 53	\$12.92		\$6.59	\$6.33
Chapter 246	(135,779.73)	139,162.52	27,908.05	(24,525.26)
Chapter 246B	(81,904.94)	97,044.71	133,516.08	(118,376.31)
Chapter 291			83,420.20	(83,420.20)
	\$217,671.75	\$236,207.23	\$244,850.92	\$(226,315.44)

**RECEIPTS RESERVED FOR APPROPRIATION**

	Fund Balance 07/01/04	Revenue	Transfer	Fund Balance 06/30/05
<b>General Government</b>				
Selectmen:				
Sale Surplus Property	\$3,258.00	\$-	\$-	\$3,258.00
Collector:				
Betterments	92,139.70	3,546.21	11,100.36	84,585.55
Betterment Interest	27,106.01	2,611.25		29,717.26
Liquid Investment	461.54			461.54
Conservation:				
Wetlands Protection	3,605.03			3,605.03
Landfill & Engineering:				
Landfill Postclosure Costs		35,000.00	35,000.00	-
	<b>Total General Government</b>	<b>\$126,570.28</b>	<b>\$41,157.46</b>	<b>\$46,100.36</b>
<b>Public Safety</b>				
Police Department:				
Law Enforcement Fund	67.00			67.00
Ambulance:				
Ambulance Fees	422,870.67	310,137.13	258,539.64	474,468.16
Animal Control:				
County Dog Fund	18,728.12			18,728.12
	<b>Total Public Safety</b>	<b>\$441,665.79</b>	<b>\$310,137.13</b>	<b>\$258,539.64</b>
<b>Public Works</b>				
Public Works:				
Sale of Lots - Central	73,729.37	18,612.50	5,000.00	87,341.87
Sale of Lots - Lakenham	7,254.61	500.00	5,000.00	2,754.61
Sale of Lots - Union	30,856.22	6,925.00	5,000.00	32,781.22
Road Machinery Fund	151.77			151.77
Earth Removal:				
Road Repair	4,500.00	30,400.00	28,744.20	6,155.80
	<b>Total Public Works</b>	<b>\$116,491.97</b>	<b>\$56,437.50</b>	<b>\$43,744.20</b>
<b>Human Services</b>				
Council on Aging:				
VNA Rent	2,143.75			2,143.75
	<b>Total Human Services</b>	<b>\$2,143.75</b>	<b>\$-</b>	<b>\$2,143.75</b>
<b>Culture and Recreation</b>				
Library:				
State Aid to Library	1,381.24			1,381.24
	<b>Total Culture and Recreation</b>	<b>\$1,381.24</b>	<b>\$-</b>	<b>\$1,381.24</b>
<b>Total Receipts</b>				
Reserved for Appr.	<b>\$688,253.03</b>	<b>\$407,732.09</b>	<b>\$348,384.20</b>	<b>\$747,600.92</b>

**TOWN OF CARVER**  
**Special Revenue Funds**  
**Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance**  
**For the Fiscal Period Ended June 30, 2005**

**REVOLVING FUNDS**

	Fund Balance 07/01/04	Revenue	Expenditures	Fund Balance 06/30/05
General Government				
Selectmen:				
Ins Recovery Town	\$77.73	\$642.00	\$719.73	\$-
Restitutions	623.74		324.27	299.47
Conservation:				
Wetlands Protection	18,888.73	10,018.84	2,546.32	26,361.25
Consultants Fee Fund	1,416.75	4,574.92	2,819.00	3,172.67
<b>Total General Government</b>	<b>\$21,006.95</b>	<b>\$15,235.76</b>	<b>\$6,409.32</b>	<b>\$29,833.39</b>
<b>Public Safety</b>				
Police Department:				
Police Building Damage	-			-
Ins. Police Cruiser	1,034.44			1,034.44
Ambulance				
Insurance Recovery		3,913.78		3,913.78
<b>Total Public Safety</b>	<b>\$1,034.44</b>	<b>\$3,913.78</b>	<b>\$-</b>	<b>\$4,948.22</b>
<b>Education</b>				
Community Adult Ed.	5,275.77			5,275.77
Use of Buildings P&E	2,576.16	3,695.00	5,709.43	561.73
Use of Buildings CHS	45,157.25	56,995.50	74,928.82	27,223.93
Use of Buses	123,009.95	56,090.20	45,288.81	133,811.34
Athletic Gate	15,903.63	32,260.92	44,176.73	3,987.82
Nonresident Foster Care	355,922.22	38,058.15	69,211.72	324,768.65
Union President	650.10	56,791.00	54,740.91	2,700.19
Restitutions Buses & Property	2,023.43			2,023.43
Athletic Users	1,932.44	26,977.53	26,311.32	2,598.65
Athletic Varsity	1,827.73	30,476.00	26,617.58	5,686.15
Community Ed Summer School	1,180.00	5,930.00	6,291.84	818.16
Community Ed After School	999.59	2,625.00	2,822.25	802.34
Security Boys Basketball	(818.12)	1,000.00	1,144.00	(962.12)
Security Girls Basketball	1,266.18		2,430.50	(1,164.32)
Security Outside Detail	(324.23)		(324.23)	-
Insurance Recovery Pole	1,910.00			1,910.00
CHS Hockey	2,954.67	19,830.00	22,437.33	347.34
3 Carver Square Rent	509.20			509.20
<b>Total Education</b>	<b>\$561,955.97</b>	<b>\$330,729.30</b>	<b>\$381,787.01</b>	<b>\$510,898.26</b>
<b>Human Services</b>				
Council on Aging:				
GATRA Transportation	1,501.34	54,624.81	60,165.29	(4,039.14)
<b>Total Human Services</b>	<b>\$1,501.34</b>	<b>\$54,624.81</b>	<b>\$60,165.29</b>	<b>\$(4,039.14)</b>
<b>Culture and Recreation</b>				
Library:				
Lost/Damaged Books	1,523.48	1,702.45	1,195.79	2,030.14
Recreation:				
Restitutions	-			-
Carver Youth Needs:				
CYN Programs	8,325.00	63,607.00	59,086.31	12,845.69
<b>Total Culture and Recreation</b>	<b>\$9,848.48</b>	<b>\$65,309.45</b>	<b>\$60,282.10</b>	<b>\$14,875.83</b>
<b>Total Revolving Funds</b>	<b>\$595,347.18</b>	<b>\$469,813.10</b>	<b>\$508,643.72</b>	<b>\$556,516.56</b>

**TOWN OF CARVER**  
**Special Revenue Funds**  
**Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance**  
**For the Fiscal Period Ended June 30, 2005**

**OTHER SPECIAL REVENUE FUNDS**

	Fund Balance 07/01/04	Revenue	Expenditures	Fund Balance 06/30/05
<b><u>General Government</u></b>				
Selectmen:				
Dillon Geary Memorial		325.00	325.00	-
Village Green Gift	3,731.17			3,731.17
Forest St. Playground	350.00			350.00
Shurtliff Park	106.60			106.60
250th Birthday Celebration	1,000.00			1,000.00
Conservation Commission:				-
Walking Trails	11,268.49	253.54		11,522.03
<b>Total General Government</b>	<b>\$16,456.26</b>	<b>\$578.54</b>	<b>\$325.00</b>	<b>\$16,709.80</b>
<b><u>Public Safety</u></b>				
Police Department:				
Police Gift Account	-	1,449.75	1,006.42	443.33
Boston Edison Gift	3,496.18			3,496.18
Drug Account	1,558.31			1,558.31
Ambulance:				
Ambulance	2,913.85		2,910.00	3.85
Civil Defense:				
Entergy - Assistant to Director	115,991.93	79,296.00	88,789.42	106,498.51
Civil Defense Training	2,826.82	15,028.68	16,715.53	1,139.97
Animal Control:				
Animal Control Neutering	1,428.00			1,428.00
Animal Control Gift	1,824.60	50.00		1,874.60
<b>Total Public Safety</b>	<b>\$130,039.69</b>	<b>\$95,824.43</b>	<b>\$109,421.37</b>	<b>\$116,442.75</b>
<b><u>Education</u></b>				
School Home Assoc.	750.00		743.93	6.07
Repair HS Drain	453.54		453.54	-
<b>Total Education</b>	<b>\$1,203.54</b>	<b>\$-</b>	<b>\$1,197.47</b>	<b>\$6.07</b>
<b><u>Public Works</u></b>				
Public Works:				
Repair Rochester Rd. Gift	62.79			62.79
DPW New Building	0.03			0.03
Union Cemetery Care	15.00			15.00
<b>Total Public Works</b>	<b>\$77.82</b>	<b>\$-</b>	<b>\$-</b>	<b>\$77.82</b>
<b><u>Human Services</u></b>				
Health:				
Technical Review	24,823.09	17,268.29	11,536.33	30,555.05
Veterans Agent:				
Veterans Memorial	50.00		50.00	-
<b>Total Human Services</b>	<b>\$24,873.09</b>	<b>\$17,268.29</b>	<b>\$11,586.33</b>	<b>\$30,555.05</b>
<b><u>Culture and Recreation</u></b>				
Library:				
Carver Room Gift	2,397.56		1,800.00	597.56
Library Building Gift	4,992.47	48.49		5,040.96
Library Donations	1,585.00			1,585.00
Recreation:				
Playground Gift	2,115.20	50.00		2,165.20
Soccer Field Gift	117.00			117.00
Recreation Gift	5,560.75		327.34	5,233.41
Historical District:				
Savary Ave. Gift	239.90		48.00	191.90
<b>Total Culture and Recreation</b>	<b>\$17,007.88</b>	<b>\$98.49</b>	<b>\$2,175.34</b>	<b>\$14,931.03</b>
<b>Total Other Special Revenue</b>	<b>\$189,658.28</b>	<b>\$113,769.75</b>	<b>\$124,705.51</b>	<b>\$178,722.52</b>

**TOWN OF CARVER**  
**Special Revenue Funds**

**Individual Funds Statements of Revenues, Expenditures and Changes in Fund Balance  
For the Fiscal Period Ended June 30, 2005**

**MIDDLEBORO WATER SPECIAL REVENUE FUND**

	Fund Balance <u>07/01/04</u>	Payments to <u>Middleboro</u>	Fund Balance <u>06/30/05</u>
	<u>Receipts</u>		
Middleboro Water	\$(10,062.31)	\$30,324.78	\$13,508.42
			\$6,754.05

**TOWN OF CARVER**  
**Capital Projects Fund**  
**Balance Sheet**  
**June 30, 2005**

**ASSETS:**

Cash	\$125,740.01
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**LIABILITIES:**

Short Term - Notes Payable	519,327.00
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**FUND EQUITY:**

Savary Ave	4,323.00
Town Hall Addition	12,847.95
Construction S.Carver Fire Station	61,894.19
Purchase Equip Ambulance	108.32
Jr/High School Addition	1,198.61
School Repair	1,556.14

Articles of Town Meeting 2005	(37,962.18)
Fire Cruiser	(111,366.00)
HVAC Unit	(76,898.00)
School Bus Replacement	(60,233.00)
School Phone System	(64,892.00)
Dump Truck	(28,000.00)
Snow Blower/Mower	(34,616.51)
Mechanics Maintenance Truck	(11,912.16)
Upgraded DPW Radios	(49,635.35)
Paint Library	\$125,740.01
<b>TOTAL FUND EQUITY</b>	<b>\$125,740.01</b>

<sup>1</sup> Deficit is due to accounting standards which do not recognize debt proceeds until debt is issued long-term

**TOWN OF CARVER**  
**Cranberry Village Water Fund**  
**Balance Sheet**  
**June 30, 2005**

**ON THE MODIFIED ACCRUAL BASIS OF ACCOUNTING**

**ASSETS:**

Cash	\$47,194.83
Mter Cranberry Village	12,675.00
<b>TOTAL ASSETS</b>	<b>\$59,869.83</b>

**LIABILITIES:**

Deferred Revenue	\$12,675.00
------------------	-------------

**FUND EQUITY:**

Retained Earnings Cranberry Village	31,194.83
Reserved for Subsequent Year's Expenditures	16,000.00
<b>TOTAL FUND EQUITY</b>	<b>\$47,194.83</b>

<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b>\$59,869.83</b>
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**TOWN OF CARVER**  
**Enterprise Fund - Cranberry Village Water Fund**  
**Balance Sheet**  
**June 30, 2005**

**ON THE FULL ACCRUAL BASIS OF ACCOUNTING FOR ENTERPRISE FUNDS**

**ASSETS:**

Cash	\$47,194.83
Fixed Assets (Net of accumulated depreciation)	464,905.87
Meter Receivables Cranberry Village	12,675.00
<b>TOTAL ASSETS</b>	<b>\$524,775.70</b>

**FUND EQUITY:**

Contributed Capital (CDBG)	426,850.00
Investment in capital assets	38,055.87
Retained Earnings Cranberry Village	59,869.83
<b>TOTAL FUND EQUITY</b>	<b>\$524,775.70</b>

**TOWN OF CARVER**  
**Capital Projects Fund**  
**Statement of Revenues, Expenditures and Changes in Fund Balance**  
**For the Fiscal Year Ended June 30, 2005**

<u>Department</u>	<u>Fund Balance 07/01/04</u>	<u>State Aid</u>	<u>Expenditures</u>	<u>Fund Balance 06/30/05</u>
<b><u>General Government</u></b>				
Industrial Development Committee:				
Savary Ave. Land Dev	\$4,923.00		\$-	\$600.00
Buildings and Grounds:				
Town Hall Addition	12,847.95		0.00	0.00
<b><u>Public Safety</u></b>				
Fire Department:				
Construction S. Carver Station	61,894.19		0.00	0.00
Fire Cruiser				37,962.18
Ambulance:				
Purchase/Equip Ambulance	108.32		0.00	0.00
<b><u>Education</u></b>				
Jr and High School Addition	1,198.61		0.00	0.00
School Repair	1,556.14		0.00	0.00
School HVAC Unit				111,366.00
School Buses				76,898.00
Phone System				60,233.00
<b><u>Public Works</u></b>				
Dump Truck				64,892.00
Snow Blower				28,000.00
Maintenance Truck				34,616.51
Upgrade Radios				11,912.16
<b><u>Culture and Recreation</u></b>				
Library:				
Exterior Painting - Library				49,635.35
<b>Total</b>	<b>82,528.21</b>		<b>0.00</b>	<b>476,115.20</b>
				(393,586.99)

**TOWN OF CARVER**  
**Enterprise Fund - Cranberry Village Water Fund**  
**Statement of Revenues, Expenditures and Changes in Fund Balance**  
**June 30, 2005**

**ON THE MODIFIED ACCRUAL BASIS OF ACCOUNTING**

<u>Department</u>	Fund Balance <u>7/1/04</u>	<u>Revenues</u>		<u>Expenses</u>		Fund Balance <u>06/30/05</u>
		Current Charges	Salaries	Operating Expenses		
Cranberry Village Water	\$14,072.36	\$69,006.05	\$8,789.00	\$27,094.58		\$47,194.83

**TOWN OF CARVER**  
**Enterprise Fund - Water**  
**Statement of Revenues, Expenses and Changes in Retained Earnings**  
**June 30, 2005**

**ON THE FULL ACCRUAL BASIS OF ACCOUNTING FOR ENTERPRISE FUNDS**

<u>Department</u>	Fund Balance <u>7/1/04</u>	<u>Revenues</u>		<u>Expenses</u>		Fund Balance <u>06/30/05</u>
		Current Charges	Salaries	Operating Expenses		
Cranberry Village	\$62,858.32	\$32,896.30	\$8,789.00	\$27,095.79		\$59,869.83

**TOWN OF CARVER**  
**Feduciary Funds**  
**Trust and Agency**  
**Combining Balance Sheet**  
**June 30, 2005**

	<b>TRUST FUNDS</b>			<b>Agency Funds</b>	<b>Total</b>
	<u>Expendable</u>	<u>Non-Expendable</u>	<u>Other</u>		
<b>ASSETS</b>					
Cash and Equivalents	\$131,239	\$132,464	\$2,861,073	\$(117,434)	\$3,007,342
Due From Others				134,879	134,879
Due From Other Funds					-
Other					-
<b>TOTAL ASSETS</b>	<b>\$131,239</b>	<b>\$132,464</b>	<b>\$2,861,073</b>	<b>\$17,445</b>	<b>\$3,142,221</b>

**LIABILITIES AND FUND BALANCES**

**Liabilities**

Due to Others				\$17,445	\$17,445
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**Fund Balances**

<b>Unreserved</b>					
Designated	\$131,239	\$132,464	\$2,861,073	\$-	\$3,124,776

<b>TOTAL LIABILITIES AND FUND BALANCES</b>	<b>\$131,239</b>	<b>\$132,464</b>	<b>\$2,861,073</b>	<b>\$17,445</b>	<b>\$3,142,221</b>
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**TOWN OF CARVER  
Trust Funds**

**Individual Funds Statements of Revenues, Other Financing Uses and Changes in Fund Balance  
For the Fiscal Year Ended June 30, 2005**

### **Expendable and Non-Expendable Trusts**

Department	Fund Balance 7/1/04	Revenues	Other Financing		Fund Balance @ 6/30/05	
			Interest Income	Transfers Out	Non-Expend. (Principal)	Expendable Interest
<b>Treasurer/Collector:</b>						
Lakenham Perpetual Care	\$30,947.09	\$493.52			\$27,380.00	\$4,060.61
Central Perpetual Care	28,253.95	425.01			27,175.00	1,503.96
Union Perpetual Care	28,122.68	655.51			23,553.00	5,225.19
Wenham Perpetual Care	2,175.56	27.34			800.00	1,402.90
J. Murdock Perpetual Care	22,072.42	342.43			5,000.00	17,414.85
Radcliffe Perpetual Care	13,207.50	204.90			3,017.26	10,395.14
Washburn Perpetual Care	580.11	2.94			200.00	383.05
Burgess Perpetual Care	10,694.37	165.91			-	10,860.28
Freman Poor Needy	13,376.86	207.33			1,500.00	12,084.19
Harrington Cemetery	13,808.48	214.44			-	14,022.92
B.C. Look Cemetery	5,121.35	79.33			1,100.00	4,100.68
Erickson Cemetery **	200.00				200.00	
Atwood Cemetery	62.72				-	62.72
B.C. Look Special	4,739.86	73.64			1,000.00	3,813.50
Rosewell Shurtliff	1,126.65	17.50			400.00	744.15
Benjamin Ellis	9,412.82	146.04			2,000.00	7,558.86
T.B. Griffith	5,521.10	85.65			1,000.00	4,606.75
William Savary	10,083.35	156.44			2,000.00	8,239.79
Cobb-Shurtleff	5,167.43	80.17			1,000.00	4,247.60
Rose Cole	4,029.92	62.53			1,000.00	3,092.45
Rose Cole Library	1,283.79	19.92			1,000.00	303.71
M. Jewett Library	128.32	1.99			100.00	30.31
E. Savary Library	256.71	4.01			200.00	60.72
S. McFarlin Parkway	1,239.20	19.19			100.00	1,158.39
A. Atwood Library	35,112.34	678.32			22,738.61	13,052.05
Henry Shaw Library	<u>12,540.88</u>	<u>273.65</u>			<u>10,000.00</u>	<u>2,814.53</u>
<b>Total</b>	<b>\$259,265.46</b>	<b>\$4,437.71</b>	<b>\$ —</b>		<b>\$132,463.87</b>	<b>\$131,239.30</b>

\*\* New Fund in 2004

### **Other Trusts**

Department	Fund Balance	Revenues	Rollback	Other Financing	Fund Balance
	Balance 7/1/04	Interest Income	Taxes	Transfers Out	Balance 06/30/05
Selectmen:					
Stabilization Fund	\$2,767,231.54	\$50,450.33		\$110,000.00	\$2,707,681.87
Post War Rehabilitation	4,486.49	86.71			4,573.20
Conservation Trust	<u>46,877.90</u>	<u>1,758.90</u>	<u>100,180.83</u>		<u>148,817.63</u>
Total	<u>\$2,818,595.93</u>	<u>\$52,295.94</u>	<u>\$100,180.83</u>	<u>\$110,000.00</u>	<u>\$2,861,072.70</u>

Funds Not Permanent 24,945.92

**Fiduciary Funds** 19,415.78

**TOWN OF CARVER**  
**Agency Funds and General Long Term Debt Account Group**  
**Balance Sheet**  
**June 30, 2005**

**AGENCY FUNDS**

**ASSETS:**

Cash	\$117,434.40)
Receivables	
BATG Environmental	\$68,125.42
ZBA Postage	48.25
Police Outside Detail	66,705.58
<b>TOTAL ASSETS:</b>	<b>\$17,444.85</b>

**LIABILITIES :**

Due to Others

Sporting Licenses From State	\$58.70
Clerks Licensing Fee	13.90
Firearms Record Keeping	16,100.00
Dispatcher Outside Detail	478.25
Other Detail	80.75
White Goods Disposal Permit	90.00
Local Arts Council	623.25
<b>TOTAL LIABILITIES:</b>	<b>\$17,444.85</b>

**GENERAL LONG TERM DEBT ACCOUNT GROUP**

**ASSETS:**

Amounts to be Provided	\$6,631,161.52
Bonds Authorized	1,900,000.00
<b>TOTAL ASSETS:</b>	<b>\$8,531,161.52</b>

**LIABILITIES :**

Bonds Payable:

High School	\$1,052,957.96
1995 Municipal Purpose	500,000.00
Town Hall Addition	1,523,000.00
Carver Library	1,267,000.00
Middle School	2,155,000.00

Loans Payable:

Septic	133,204.56
Bonds Authorized - Unissued	1,900,000.00

<b>TOTAL LIABILITIES:</b>	<b>\$8,531,162.52</b>
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## TOWN ADMINISTRATOR

In the nine years that I have been Carver's Town Administrator this past year was the most fiscally challenging. So much of my time was dedicated to the effort of building consensus throughout a very difficult budget process. Although Carver has been fortunate to have planned ahead during more favorable fiscal times, the town is at the point where service cuts are inevitable without a substantial local aid commitment from the state. The partnership that allowed cities and towns to rebuild school systems, public safety departments, and other local services after the recession of the early 1990's has all but been abandoned by the state for the past five years. Taking money from one pocket and putting it in another is not local aid, but, this has characterized the local aid program for several years. The cities and towns in Massachusetts operate under one of the most restrictive property tax limitation laws in the United States. This law can, and does work when a dependable local aid program is sustained by the state. Despite this the town's Boards and Committees pulled together "keep the trains running" efficiently once again. The expertise and dedication of Town Accountant John Adams has been of tremendous assistance during this time.

We were successful in establishing a joint purchase group for health insurance that has, and will continue, to save the town hundreds of thousands of dollars in health insurance cost avoidance. The town has joined with three other towns and at the close of the calendar year 2005 several other municipal entities have been approved to join the group for 2006.

In addition to the fiscal matters facing the town, we continue to work to bring closure to the North Carver Landfill. During 2005, the landfill was finally capped after more than a decade of negotiations with the state Department of Environmental Protection. This was accomplished at no cost to the taxpayers thanks to an agreement with BATG Environmental. Much work remains to complete the project including the building of the new animal shelter. It is anticipated that this project will be completed in 2006.

In 2005, I was particularly pleased to have been a part of the efforts with regard to North Carver. I would like to compliment the hard work of Town Planner Jack Hunter whose experience and tenacity have truly enhanced the town's ability to direct its future. All the town's departments deserve credit for their efforts and optimism during another difficult fiscal year.

As always special thanks are extended my Assistant Jean Bouchard for her tireless efforts and the efforts of Elaine Weston and Diane Scully. I wish to express my appreciation to the members of the Board of Selectmen for their support and concern. It remains a privilege to serve the Board and the citizens of Carver.

Respectfully submitted,

Richard J. LaFond  
*Town Administrator*



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**Emergency**

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<b>ANIMAL CONTROL</b>	<b>508-866-3444</b>
<b>ASSESSORS</b>	<b>508-866-3410</b>
<b>BOARD OF HEALTH</b>	<b>508-866-3420</b>
<b>CIVIL DEFENSE</b>	<b>508-866-5219</b>
<b>CONSERVATION COMMISSION</b>	<b>508-866-3482</b>
<b>COUNCIL ON AGING</b>	<b>508-866-4698</b>
<b>COUNCIL ON AGING NUTRITION CENTER</b>	<b>508-866-5797</b>
<b>DEPARTMENT OF PUBLIC WORKS</b>	<b>508-866-3425</b>
<b>FIRE BUSINESS</b>	<b>508-866-3440</b>
<b>HOUSING AUTHORITY</b>	<b>508-866-3115</b>
<b>INSPECTION DEPT. (BUILDING, WIRING, PLUMBING)</b>	<b>508-866-3405</b>
<b>PLANNING DEPARTMENT</b>	<b>508-866-3450</b>
<b>POLICE BUSINESS</b>	<b>508-866-2000</b>
<b>REGIONAL REFUSE DISTRICT</b>	<b>508-748-0564</b>
<b>SELECTMEN/TOWN ADMINISTRATOR</b>	<b>508-866-3401</b>
<b>TOWN CLERK/BOARD OF REGISTRARS</b>	<b>508-866-3403</b>
<b>TREASURER</b>	<b>508-866-3435</b>
<b>TAX COLLECTOR</b>	<b>508-866-3434</b>
<b>VETERAN'S AGENT/PARKING CLERK</b>	<b>508-866-3406</b>
<b>SCHOOLS:</b>	
<b>Superintendent of Schools</b>	<b>508-866-6160</b>
<b>High School</b>	<b>508-866-6140</b>
<b>Middle School</b>	<b>508-866-6130</b>
<b>Erwin Washburn Primary School (through Grade 2)</b>	<b>508-866-6210</b>
<b>Governor John Carver Elementary School</b>	<b>508-866-6200</b>